

# COUNTY PRESENTATION DAY

**Get prepared now for County Presentation Day!** The event will take place **March 7, 2015**, and will be sponsored by Fort Bragg 4-H club at Dana Gray Elementary School, 1197 Chestnut St, Fort Bragg. Sign-in on March 7 starts at 12:00 to 12:45p.m. followed by a group assembly at 1:00 p.m. to 1:15 p.m. Demonstrations will begin at 1:30 p.m. Make plans now to participate. Use the application form on the bottom of this page to sign up.

**Applications are due in the Ukiah 4-H Office or post marked by Monday, February 23, 2015!**

Club leaders have information and guidelines which you can refer to if you are not sure what the criteria are for each of the categories. You can also access the categories on [http://4h.ucanr.edu/4-H\\_Events/SFD/PD/](http://4h.ucanr.edu/4-H_Events/SFD/PD/). The Ukiah lending library has information and videos which can be checked out for a 2-week period to give you tips as well. A few highlights are listed below:

- ◆ A 4-H member may participate in ONE individual or team demonstration, prepared speech, impromptu speech, cultural art, problem solving, or audio visual presentation. Additionally, you may also participate in an educational display or Share the Fun skit.
- ◆ It is suggested that presentations be from 4 to 7 minutes in length, although they may be longer.
- ◆ Participants will provide their own equipment and supplies for demonstrations or educational displays.
- ◆ ***If you sign up and find you just can't get the presentation ready, please notify the office immediately.***
- ◆ Primary members will receive participation ribbons only; they may not compete for medals. This includes participation in Share the Fun. If there are primary members in a skit, all members receive Participation Ribbons.

Those receiving gold awards at this year's event are encouraged to attend the Sectional Presentation Day in Eureka, Humboldt County. Interview competition **might not** be available at Sectional Presentation Day. The Presentation (Demonstration) Proficiency Award Program will also be available to those who are interested. Forms can be picked up at the registration table on March 7, 2015

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## PRESENTATION DAY REGISTRATION FORM

Name: \_\_\_\_\_ Club: \_\_\_\_\_

Co-presenters: \_\_\_\_\_ email: \_\_\_\_\_

Title: \_\_\_\_\_ Project: \_\_\_\_\_

Phone # \_\_\_\_\_ Age: \_\_\_\_\_ Grade: \_\_\_\_\_ Will live animals be used? \_\_\_\_\_

Check a box below for the category of your presentation. If you are not sure, please contact the 4-H Office.

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Demonstration and Illustrated Talks             | <input type="checkbox"/> Interpretive Reading       | <input type="checkbox"/> Job Interview |
| <input type="checkbox"/> Scientific Demonstrations and Illustrated Talks | <input type="checkbox"/> Share the Fun              |  |
| <input type="checkbox"/> Educational Display                             | <input type="checkbox"/> Cultural Arts              |  |
| <input type="checkbox"/> Prepared Speech                                 | <input type="checkbox"/> Audio Visual Presentations |  |
| <input type="checkbox"/> Impromptu Speech                                | <input type="checkbox"/> Problem Solving            |  |

Share the Fun Skit Title: \_\_\_\_\_

Club Name: \_\_\_\_\_ Names of Participants: \_\_\_\_\_

I would like to serve as a room host at Presentation Day

Sponsored by the Fort Bragg 4-H Club