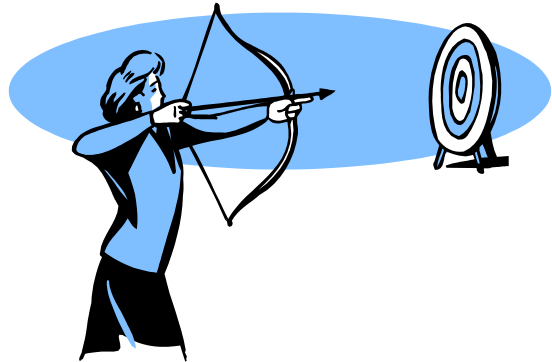


## 3<sup>rd</sup> Annual State 4-H Shooting Sports ARCHERY Match

It's time to sharpen up your archery skills for the 3<sup>rd</sup> Annual State 4-H Archery Match in partnership with the state 4-H shooting sports program and Mendocino County 4-H Council. **Entries must be postmarked by March 16, 2015 and returned by June 16, 2015.** Don't wait until the last day to enter ... once your entries are received the targets and scorecards will be mailed. Here's the simple rules:

### DIVISIONS: Age as of December 31, 2014

Junior	9-10 years of age
Intermediate	11-13 years of age
Senior	14-18 years of age



### CATEGORIES:

1. Traditional – Longbow and recurve bows.
  - Fingers only
  - Any number of sight pins
  - Kisser buttons and clickers OK
  - 60 lb. maximum draw weight
  - Any length stabilizers & torque compensators
  - No string peeps
  - No mechanical releases
2. Compound – Any bow that uses pulleys, wheels or cams
  - Fingers or mechanical releases
  - Any type of sight with any number of pins or optical sights
  - Any length stabilizers & torque compensators
  - String peeps OK
  - 60 lb. maximum draw weight

### RULES:

1. Arrows may not be larger than 23/64ths in diameter for both traditional and compound categories.
2. Full color FITA targets, 80 cm faces, will be mailed to be used for the competition.
3. Scoring is 10 pts to 1 pt from the center outward.
4. The shooting distances for Junior are 10, 20, and 30 yards.
5. The shooting distances for Intermediate are 20, 30 and 40 yards.
6. The shooting distances for Senior are 30, 40 and 50 yards.
7. For each category, the participant will shoot 6 ends of 3 arrows each.
8. A member may enter traditional or compound or both with a maximum of three distances per category.
9. The entry fee is \$5.00 for each category distance entered.
10. ***All entries must be verified by the county 4-H staff*** that participants are currently enrolled in 4-H archery.
11. ***Entries fees may be paid only by a check from the local county 4-H council.***

12. Make checks payable to “Mendocino County 4-H Council”
13. Mail entries and fees to Mendocino County 4-H, 890 North Bush Street, Ukiah, CA 95482 no later than March 16<sup>th</sup>. Match scorecards and targets will be mailed upon receipt to the county 4-H office or designated leader. **No late entries will be accepted.**
14. ***All targets must be shot and scored in the presence of a certified 4-H archery leader.***
15. All scorecards must be **signed by the 4-H certified archery leader of record.**
16. All completed scorecards must be returned to Mendocino County 4-H by June 16<sup>th</sup> to be eligible for awards. **No late scorecards will be accepted.**
17. After the scorecards are verified, the results will be distributed through the county 4-H offices. Awards will be sent to the participating counties for archery leaders to present.
18. Awards will be given for the top 10% in each category.

For questions, contact Linda Edgington at 707-463-4495 or email at [lgedgington@ucanr.edu](mailto:lgedgington@ucanr.edu).