



## 4-H Calendar of Events

### Inside this issue:

Calendar	1
Leader's Corner	2
Audie's Preston Story	3
Eel River Clean up	4
Welcome new members	
Shooting Sports	5
Trainings available	
Events & Activities	6
Roy Harris Award	7
Club Scribes	8
News from State 4-H	9

### October

- 4-6 .....WHY conference ~Camp Tehama
- 5.....County Council meeting~ 9-12 Ukiah
- 10.....County Record Book Judging~ Ukiah
- 12-13.....Archery Training Ukiah Gun Club
- 14.....Columbus Day Holiday office closed
- 15.....Club Budgets Due to 4-H office
- 15.....Round up articles due to the office
- 17 .....New Leader Orientation ~ Ukiah 6:30-8:30
- 19-20.....Pumpkin Festival~ pumpkin smashing & petting zoo
- 26.....Eel River Clean up~ Potter Valley

### November

- 8-10.....State Leaders Forum ~ Sacramento
- 11..... Veterans Holiday office closed
- 15.....Round up articles due to the office
- 16.....Cloverbud Field Day 10am-noon Ukiah
- 16.....Presentation Workshop 1:30-3:30 PM Ukiah
- 21..... Leader Orientation Ukiah 6:30-8:30
- 28-29.....Thanksgiving Holiday office closed

### December

- 11.....Executive Council Meeting 5:30 all welcome
- 15.....Round up articles due to the office
- 25.....Office closed~ Holiday
- 1.....Office Closed~ HAPPY NEW YEAR



### Important Deadline!

October 15th is the last day to be enrolled in a Market animal project. No late enrollments will be accepted for market animal projects.

All other projects can accept enrollments depending on the project leader.

Don't be late and miss out, get those enrollments into your clubs NOW. If you have any questions please contact your club leader.



# Leader's Corner

## End of Year Reporting

**Due Oct 15th**

⇒ Club Budget 2013-2014

Market animal project enrollment deadline is Oct 15th, no exceptions.

**ATTENTION: LOCATION CHANGE OF OCT 5TH COUNCIL MEETING. It will be held at the 4-H office in Ukiah 9-12noon**

## Beginning of the Year : 2013-2014

- Cross Clubbing forms need to be filled out and signed by both clubs Community Leaders and the project leader. The cross club form is located at <http://cemendocino.ucanr.edu/files/117335.pdf> or the UC 4-H office.
- Except for Market animal projects clubs can accept enrollments throughout the year, depending on club space and project leader acceptance.

## Record Book Judging

County Record Book judging will be held Thursday October 10th starting at 6:30 PM in the Ukiah UC 4-H office conference room. Clubs must provide judges (1 judge for every 3 books or fraction of 3). If the club sends no judges, their club books will not be judged.

## Fair information for 2014

At the Fair Board meeting on Sept. 17 the Board of Directors set the 2014 Fair dates as July 31 – August 3. They also decided on the fair theme “Ocean Adventure”. Think dolphins, whales, starfish and boats. Please forward this information on to all of your JLA, 4-H and FFA contacts. Thank you all very much for all of your help and support during the 2013 fair. We couldn't have done it without you.



## Window Contest for National 4-H

Clubs get your National 4-H windows completed and let the Ukiah office know of their location. Judging will take place during National 4-H week Oct 6-12th the award for the winning club is \$100.

Show your creativity and 4-H Spirit!



## Camp Steering Committee Members,

Our next/first meeting will be Wednesday, Oct 9th, 6:30 at the Ukiah office.

On the agenda is the Budget and the 2014 Proposed Budget. Walt has proposed a budgeted amount for each category and will need folks to suggest an amount for their section this coming camp i.e. teen staff trainings, shooting sports, arts and crafts evening activities etc.... we will need to finalize the budget at this meeting.

This will be the 2013 debrief and first meeting of the year. Paul has negotiated tentative 2014 camp dates of June 25-30th.

Please bring a few ideas for new committee members. Also send agenda items to Judy Fortner or Julie Frazell.



## Leader Orientations

All new leaders and those with more than a one year break in service must complete the three step process BEFORE they can start meeting with members.

1. Enrollment forms must be completed
2. Livescan fingerprints must be done & cleared
3. Attend an orientation with staff.

### Orientation Dates

October 17th (Thurs) 6:30-8:30 Ukiah

November 21st (Thursday) 6:30-8:30

Coast leaders call for dates

It is ESSENTIAL that you RSVP **3** days prior to the date of the meeting to 707-463-4495

## My 4-H Story~ Audie Boer ~Preston Scholarship Recipient



Working hard has always been our family motto. “Making the best better” is the 4-H motto. Between these two sayings there is not much room for being a slacker. I always strive to be a hard worker. I set goals for myself in school, in sports and in my hobbies. I know from watching my parents and my brother and now from my own experiences, that farm work doesn’t end when the sun goes down. I have watched my father carefully prepare for the coming harvests, and in recent years assisted him. I have understood the importance of making long term plans. I want to pursue a career in Agriculture, because of my past experiences, working over the summers for my parents on our 100 acre ranch of wine grapes, pumpkins and squash. I have worked for my parents after school this year on a regular basis.

My name is Adriaan Boer I have been in 4-H for 9 years now. I joined 4-H when I was 9 years old, in the Redwood Valley/Calpella 4-H Club. I am now 18 years old and in the Ukiah Shamrocks 4-H club. I joined 4-H because my mom was in 4-H and she thought it would be good for me to start doing and learning new things. I was in the Redwood Valley/Calpella Club for two years and then I became a member of the Ukiah Shamrocks. The reason I moved to the Ukiah group is that it was newly formed and closer to home. I am planning to further my education at the University of Idaho to study Agriculture.

Over the years I have taken poultry, woodworking, woodturning, knitting, communication, GPS, Shotgun, Rifle, and Rockets. I have been a teen leader for Hunters Safety, Rockets, and Welding. All my projects have been fairly successful. I learned a great deal from my woodturning project and I have enjoyed this project the most out of all the others I have taken. I am very fortunate to have an experienced wood turner as a leader. Mr. Passof is very artistic and demands the best out of me.

One of the most important skills I learned through 4-H is public speaking. Last I created a power point presentation explaining segmented woodturning. I took this presentation all the way to the state field day at UC Davis where I received a gold. It was amazing to see how many 4-Hers were there from all over the state. I was nervous during my presentation, but I learned to overcome my nerves and deliver a well-rounded presentation. And getting a gold medal was a great reward for the work I put into the presentation.

My goal this year has been to attain the position of Dean at 4-H summer camp, I achieved this goal. This experience has benefited me greatly just by the nature of applying it helped me practice my interviewing skills. . It has been rewarding to work with the other directors and deans to revamp the counselor training process. I look forward to the camp this summer and it will be sad in a way since it will be my last. Camp has always been a great place to meet up with friends from both counties and just have fun.

I also made a goal to attain my Platinum Star this year. It looks like I will. I remember looking at the high school members’ hats when I was a new kid and wondering how they achieved all they did. I wanted to have a hat like that too. I didn’t realize at the time the journey 4-H would take me on.

Three years ago I wrote in my 4-H story the following: “4-H has helped me a great deal in becoming an independent person. It has helped me to be able to work without someone having to check up on me.

**Eel River Clean Up** mark your calendars

All volunteers are welcomed to

## **The 22nd Annual Eel River Cleanup**

On Saturday **October 26, 2013**, arrive anytime between 9:00 am and noon. We will meet near the Pioneer Bridge over the Eel River, five miles north of Potter Valley on Eel River Rd. for a day of community service and play. Bring sunscreen, gloves, trash bags, canteen and beach needs. The Mendocino County 4-H and PG&E will once again be sponsoring the Best Cleanup Ever. We will be cleaning a



12 mile section of river from Van Arsdale Reservoir up to the Lake Pillsbury Dam in Lake County. This reach of the Eel River is owned by PG&E as part of their Potter Valley Hydro-Electric Project. PG&E will provide a TRI-TIP BBQ lunch for all participants. Solid Wastes of Willits Inc. will be donating the dumping fees. Your attendance is important and we hope you will come and help. Together we can rid the river, roads and beaches of trash so that we can enjoy a clean, healthy watershed and recreation area. For more information call Beb Ware at 743-1525



## **Welcome to new members and families!**

Welcome to all of our new members and their families as well as all of our returning members and their families. The enrollments are almost done and the year is getting off to a fast start. If you are new to 4-H it is so important to ask questions if there is ANYTHING that you don't understand. The Mendocino County 4-H Program has one paid staff working at the 4-H office in Ukiah. The rest of the program is run by volunteers. The program couldn't function without our dedicated volunteers. Volunteers are people with families and jobs in addition to their work in 4-H. That is why it's so important to ask questions if you aren't clear about something. The projects start at all different times throughout the year, so if you do not hear from your project leader, give them a call and ask when they are planning to get the project started. Some projects are short term which means they may only have meetings 3-4 times and then the project is complete. Other projects meet longer or more often depending on the type of project it is. A market animal project for example generally meets regularly, about once a month, until it gets closer to fair time. Then they might meet weekly to practice showmanship, check on the progress of the members market animal and to study questions that judges could ask during the fair.

It is very important if you cannot attend a scheduled meeting of a project or the community club that you call the leader and let them know that you are unable to attend. The adult and youth leaders work hard putting together the meetings and need to know if you won't be there. Community Club meetings happen once a month for about 10 months during the year. (most clubs take the summer off). It is important to attend at least 80% of all the community club meetings AND 80% of your project meetings. Reading the monthly newsletter is important to keep up on dates and deadlines.

Check the back page of this newsletter for websites to find more information about 4-H. If you should have any questions or do not know how to contact your project or club leader, please contact the UC 4-H office at 707-463-4495 so we can help you make those connections.

Have a GREAT year, Linda Edgington~ 4-H Youth Development Program Representative.

Shooting Sports Trainings coming up!



## Archery leader certification coming to Ukiah!!!

### 4-H Archery Certification Training 2013

Ukiah Gun club, Mendocino County

Saturday, October 12<sup>th</sup> - 9am-5pm

Sunday, October 13<sup>th</sup> 9am-12pm

A 4-H Archery Certification Training for volunteers and junior/teen leaders will be offered Saturday, October 12<sup>th</sup> , 9 a.m. – 5 p.m., and Sunday, October 13<sup>th</sup> , 9 a.m.- 12 noon, at the Ukiah Gun Club 2300 Vichy Springs Road, Ukiah in Mendocino County. You must be an enrolled 4-H leader or member and attend both days to receive certification to teach archery at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is \$20 per person to include a resource binder and lunch on Saturday.

To register, please complete and mail the “CA 4-H Shooting Sports Training Request and Registration Form” available at <http://www.ca4h.org/files/2123.pdf>, and an adult or youth 4-H medical release form with a \$20 check payable to “Mendocino County 4-H Council” and mail to Linda Edgington, 890 N. Bush St. Ukiah, CA 95482 **Registration is due Friday October 4th and space is limited.** For more information contact Linda Edgington at 707-463-4495 or [lgedgington@ucdavis.edu](mailto:lgedgington@ucdavis.edu)



## Shooting Sports Leader Trainer Course - Shotgun Discipline

Modoc County 4-H Program \* 202 West 4<sup>th</sup> Street \* Alturas, CA 96101

Telephone: (530) 233-6400

Saturday, November 16, 2013 – 8:00 a.m. – 4:30 p.m.

Sunday, November 17, 2013 – 8:00 a.m. – Noon

Upon successful completion of this course, 4-H leaders will be certified in the shooting sports discipline of shotgun. They will be certified as leader trainers and are eligible to serve as shooting sports leaders for clubs or counties and they may also instruct and certify shooting sports volunteers. There is a \$30.00 fee for the course. To get more information or register for the class, please contact Susie Stokke at [ststokke@ucdavis.edu](mailto:ststokke@ucdavis.edu) or telephone (530) 233-6400.



## 4-H Shooting Sports Workshop Rifle Discipline

Bakersfield, CA

Saturday, November 23, 2013 – 8:00 a.m. – 6:00 p.m.

Sunday, November 24, 2013 – 8:00 a.m. – 4:00 p.m.

A 4-H shooting sports workshop for the rifle discipline will be held at UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue in Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course or receive more information, contact John Borba at: [jaborba@ucdavis.edu](mailto:jaborba@ucdavis.edu)



## Up and Coming Events and Activities

### Pumpkinfest~ October 19 & 20th

There will be a parade if any club would like to enter.



### Pumpkin Smashing ~ Fundraiser

County Council is looking for a committee willing to organize and run the pumpkin smashing booth at the Pumpkinfest on Sat & Sun. There is an outline and a detail description of how to plan and run this fun booth. This is a council fundraiser

### Petting Zoo ~ community Service

Kathy & Laura Schuler have volunteered to chair this committee they will need help in all areas. If you are interested in helping with this please contact Kathy at calschuler3@gmail.com.



## Yearly Events and Clubs that are Hosting

**Cloverbud Field Day** ~ Nov 16th Ukiah club to be held at St. Mary's School 10:00-12:00

**Presentation Workshop** ~Nov 16th Incentives & Recognition Committee needs help putting this on. To be held at the Ukiah 4-H office. 1:30-3:30P.M.

**Presentation Day** ~ Laytonville Hosting ,date March 8th is at County, then Regionals and State.

**Extravaganza**~ Mendocino Spartan Hosting May 3rd on the coast. Watch for details.

**Cloverbud Field Day** is for 4-H members age 5-8 years old. This year the theme is Science. **Each Club** is asked to host a station during this event. The event is Sat. Nov 16th 10-noon at the St Mary's School in Ukiah. There are fun take aways already planned. Thank you to Duncan and Gina Cline for heading up this event.

**Presentation Workshop** is organized to help members get ideas and learn what a presentation is (there are different formats to choose from) some of the topics covered in the past were; how to choose a topic, how to organize your presentation, which format works best for you, color combinations on poster boards and much much more. Experienced 4-Hers share their skills with members. If you want stars for your hat, a presentation at Presentation day is the first step. If your club would like to host or you would like to help please contact the 4-H office at 707-463-4495.

## Youth in Action Award

We are pleased to announce National 4-H Council is now accepting applications for the annual Youth in Action award, to be presented at the 4-H Legacy Awards Gala in Washington, DC on April 2, 2014! This award recognizes an outstanding young person from your 4-H program who is realizing 4-H's vision for youth driving positive change in their communities.

We are looking to recognize and honor a confident, accomplished 4-H'er who has made a significant positive impact on their community.

The 4-H Youth in Action award is open to 4-H youth and alumni ages 16-21, and applicants should have lead a project, service or event that:

Identified a problem in their community,

included 4-H as part of the solution, and

made an impact in resolving the issue.

If you know of an outstanding 4-H member that fits this criteria, we are accepting your nominations beginning today! Once you have nominated a 4-H youth, please encourage them to apply for this distinguished award .

The complete award information can be accessed and nominations received through the National 4-H Council WebGrants portal at <http://grants.4-h.org/index.do>

## Imagine this... Story Writing Contest

Win e-reader and trip to Sacramento!  
Contest deadline: Nov. 1, 2013

Agriculture is all around us! Inspire your students to get out their pencils and think creatively about an experience they have had that involves food, fiber, or any topic related to agriculture.

The contest is open to all third through eighth grade students attending public, private, charter, or home schools in California. Stories can be fiction or non-fiction, and should be 750 words or fewer. Nearly 8,000 stories were written by students from throughout the state last year. Help us reach 10,000 this year! Learn more



California Foundation for  
Agriculture in the Classroom

## The Roy Harris Inspirational Award

Roy Harris worked with the Mendocino County Fair for many years. Roy always gave special attention to kids showing at the fair; especially the ones who had things go wrong. It is in Roy's memory that the Board of Directors of the Mendocino County Fair has chosen to establish this award. All members of the Mendocino County 4-H or FFA are eligible. Nominees would have exhibited a helpful and positive attitude in the face of difficulties. The judges will be looking for a boy or girl who has persisted when things didn't go quite as planned, though not necessarily "winning".

This year the Board received one very deserving nomination, everyone is familiar with this young lady's positive attitude.

This year's recipient is **Briley Penry**.

Below is the nomination for Briley; Briley Penry is a 10 year old member of the Potter Valley 4-H Club, she is starting her 6<sup>th</sup> year in 4-H. She has been involved in swine, rabbits, sheep, poultry, pygmy goats, cavies, horses, flower arranging, tole painting, fiber arts and knitting. She has amazing dedication to getting the job done and done well. All the time being a pleasant and happy individual, she is helpful to all.

This young member has already started her swine breeding project. In February, her sow farrowed 4 piglets – one died immediately. Briley sold one and kept two young gilts for her market project for the Redwood Empire Fair. In July she had them out on pasture with their mom, when all three pigs escaped. The sow and one gilt returned and the other never did. Briley was devastated, but found her resolve and went on. There was a huge search for the missing gilt in Potter Valley to no avail. She brought her remaining gilt to the Redwood Empire Fair and sold her. Later in August the missing pig was found drowned in the irrigation ditch.

What is seen in Briley is her absolute dedication and her ability to keep on going. Whether it is getting bucked off her horse, or having to rip out an entire sleeve to get it right, this young lady has faith and fortitude to keep on going and not quitting. Her resolve was certainly put to the test this summer. Briley is a credit to the 4-H program motto "to make the best better".

**Congratulations Briley!**



## HELP PETS IN A DISASTER

Mendocino County Animal Care Services is sponsoring a training on helping pets in a disaster. Training will include real world scenarios and is being conducted by Noah's Wish. The training will be conducted at the Ukiah Shelter, located at 298 Plant Road in Ukiah, CA.

This one day session will begin at 8:30 am with registration and end at 3pm. Sat Oct 12th

Lunch will be provided by Friedman's Home Improvement and North Coast Opportunities Hands On Volunteer Network.

Space is limited so register early!

Advanced registration is required.  
Call Nick at 467-6497 or email

arendtn@co.mendocino.ca.us. to register today



## Congratulations to Nadine Boer named Leader of the year

Redwood Empire Fair this August named Nadine Boer of Ukiah Shamrocks as leader of the year.

Nadine was chosen from nominations sent in by members and leaders during the 2013 Redwood Empire Fair. Nadine has been in charge of the awards ceremony for several years now and has a great sense when it comes to choosing awards to give the kids for their accomplishments at fair.

Congratulations Nadine, you are

Awesome!



## Audie Boer's Preston

### Scholarship Story (Continued from page 3)

4-H has helped me in school. I can talk in front of the class. I am not afraid of taking the initiative to do what is needed. 4-H has helped me become the person I am today". This is still true today. Each year in 4-H has built upon the last and I continue to grow as a person





# Club Scribe



## Mendocino Spartans

On Monday September 9th, the Mendocino Spartans met for the first time of the 2013/14 year. We're pretty excited to be gathering at a new site which is the Mendocino K-8 School. At our meeting, all the new officers stood up to formally introduce themselves to the new members. After our meeting, our recreation leader led us in an outdoor activity. We were able to use the playground of the grammar school.

The Boonville Fair is coming up this weekend. Many of our members are entering items or showing animals. We are looking forward to a fun time!!

## Ukiah Shamrocks

At our first Ukiah Shamrock 4-H meeting of the year on September 5th, 2013, we welcomed our new members. We also introduced our new officers: President Shannon, Recording Secretary Tea, Vice President Duncan, Treasurer Tanner, Historians Mariah and Ella, Reporter Lindzey, Recreation Leaders Cassidy and Madeline, and Supply Officer Gordon.

In our meeting we talked about 4-H camp 2013 in Navarro. Many of us went and had a good time and made a lot of new friends. We shared about what we entered in the Redwood Empire Fair 2013. Many members entered projects in the Junior Building or Junior Livestock.

Our next meeting is on October 5th, 2013. We are all excited to start our fresh, new projects. By Lindzey Rozelski



### Calling all Club Reporters!!!!

This is *your* spot for reporting what your club is doing each month. We need a report from **EACH** club, for EACH months' newsletter. To help Reporters know how much to write please keep the articles between 100-175 words. The 15th of each month is the time to send these articles into Linda Edgington the newsletter editor. The articles can be about your monthly club meetings or events that members have attended. It's always nice to share what your club is currently doing, other clubs and members can get ideas from your club!



To send in an article please email it to;

lgedgington@ucdavis.edu **or** fax it into the UC 4-H office at 707-463-4477. Would each club please send Linda the name of your club reporter? She will send a reminder to the reporter about their report. If your club does not have a reporter, ask the secretary or historian to send in an article each month. Make sure to have your club's information included!

### Mendocino County Council is looking for a Teen/Adult reporter.

Mendocino County UC 4-H Council needs also needs a reporter. The Council Reporter would also submit articles for the newsletter once each month.

If you would like to volunteer to be the County Council Reporter please contact the UC 4-H office. Teens you could count this in your record book. Adults, you would have the satisfaction of knowing that your reporting will keep families informed of news from County Council meetings as well as up and coming events.

Step up now to help make our great program even better.

Please do not hesitate to contact Linda with questions.





**Gigantic Explosion on tap!!  
State Leaders' Forum, November 8-10, 2013**

Here is the gigantic opportunity to meet and communicate with people from far in distance but close in experiences and interests. Yes, it's the California State 4-H Leaders' Forum. For the 100th Anniversary celebration of 4-H in California the location is the Crowne Plaza Hotel in Sacramento **from November 8 – 10, 2013**. The schedule is similar to past Forums, but the content explodes with innovation and depth

Last chance to burst open the savings with the early bird registration price is **September 1**. See the SLF website for registration details. Be sure to fill out the Recognition Survey while you're there. We urge you to register for the whole Forum, but it is possible to register just for a day. See the SLF website: <http://4h.ucanr.edu/Programs/Conferences/SLF/>.



**National 4-H Conference  
April 5 -10, 2014**



Applications will be available August 31, 2013. Deadline for Applications will be **October 31, 2013**. For more information on National 4-H Conference

<http://4h.ucanr.edu/Programs/Conferences/N4-HC/>

**2014 Salute to Excellence 4-H Volunteer Awards**

**Due to the State 4-H Office October 25<sup>th</sup>**

The National 4-H Salute to Excellence Volunteer Recognition Award recognizes 4-H volunteers who demonstrate exemplary service to 4-H. Volunteers are the heart and soul of 4-H. In an age when time is at a premium, 4-H *Salute to Excellence Awards* are an opportunity to acknowledge our volunteers' unwavering dedication to the 4-H Youth Development Movement.

The categories are as follows:

1. The **Volunteer of the Year Award** is for individuals who have served as 4-H adult volunteers for **less than 10 years**. The **Outstanding Lifetime Volunteer Award** is for individuals who have served **10 or more years** volunteering for 4-H.

Please take the time to nominate outstanding individual volunteers using the [Nomination Application](#) and [Resume Template](#). Additional information is available at: <http://www.4-h.org/resource-library/grants-awards/opportunities/salute-to-excellence-awards/>

**Save the Date**

**The 2013 State Horse Field Day,**

November 16th in the Chino Hills 9:00am-4:00pm  
The event is \$10 and registration will be available soon!  
This year's field day will be filled with workshops, demonstrations and tours as we travel to multiple ranches in the Chino Hills. Chino Hills is filled with equestrian centers that are side by side and within walking distance of each other. San Bernardino is the host county and is taking the lead in planning this event.

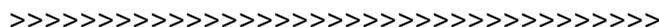
**Save the Date! California Camping Conference  
March 21-23, 2014**

The next California Camping Conference will be held **March 21 – 23, 2014**, at the YMCA's Camp Campbell the in Santa Cruz Mountains. The Camping Conference provides 4-H teen leaders and adult camp administrators the opportunity to network and attend sessions to develop their local camp program. The early bird registration fee will be \$140 by **February 1st** and \$150 after that date. More information will follow.



**Presentation Manual Task Force Wants YOU!**

Keep your eyes open for the upcoming Task Force. In October registration opens for the Presentation Manual Task Force. The Task force will be responsible for reviewing and editing the manual. The changes will go into effect for the 2014-2015 program year. Contact Sarah Watkins, [spwatkins@ucanr.edu](mailto:spwatkins@ucanr.edu) if you interested in joining the team or would like more details



**4-H Volunteer Café**

Are you a club or project leader who is tired of doing the same old activities month after month? Maybe you need something designed just for you to be encouraged and encourage your own personal growth. The 4-H Volunteer Café is a place designed just for you providing encouraging and thought-provoking articles of how the principles of positive youth development translate into your 4-H experience and it offers tons of resources for you as a 4-H volunteer that you can use immediately in your meetings and gives you a place where you can contribute your own experiences and challenges. To check out the 4-H Volunteer Café, use the following link: <http://4hvolunteercafe.wordpress.com/>



**Collegiate 4-H**

Are you a college student interested in continuing your 4-H involvement? Join Collegiate 4-H. For more information contact Jenna Colburn, [jcolburn@ucanr.edu](mailto:jcolburn@ucanr.edu).

Cooperative Extension—Mendocino County  
890 N. Bush Street  
Ukiah, CA 95482

Making a Difference  
for California

**“Roundup”  
MENDOCINO COUNTY 4-H  
September 2013**

**Web Sites**

**National 4-H Council**

[www.4-h.org](http://www.4-h.org)

**California State 4-H Website:**

<http://ca4h.org>

Record Book forms, officer manuals, Policy Handbook, opportunities for youth and leaders, etc. Click on **Resources** for links to electronic 4-H forms, policies, and opportunities.

**Mendocino County Website:**

<http://cemendocino.ucdavis.edu>

The *Roundup* is available on this web site. You can also be notified when a new *Roundup* is available electronically. Please contact the Ukiah 4-H office for this information.

**Yahoo Groups for Community Club Leaders**

<http://groups.yahoo.com/group/4h-ccl/>

Valuable site for discussing issues, sharing information and resources for curriculum, materials and project ideas.

**Published By:  
University of CA Cooperative Extension , Mendocino**

890 N. Bush Street  
Ukiah, CA 95482  
**Phone** (707) 463-4495  
**FAX** (707) 463-4477

**Gregory A. Giusti**

County Director,  
Mendocino & Lake Counties  
[gagiusti@ucanr.edu](mailto:gagiusti@ucanr.edu)

**Dorina Espinoza**

Youth, Families &  
Communities Advisor  
707.445.7351  
[dmespinoza@ucdavis.edu](mailto:dmespinoza@ucdavis.edu)

**Linda Edgington**

4-H Program  
Representative  
Mendocino  
707.463.4495  
[lgedgington@ucdavis.edu](mailto:lgedgington@ucdavis.edu)