



Inside this issue:

Calendar, Nat'l Science Experiment, Fair	1
Leader page, Thank you notes, Dates to remember, food safety cert and Leader orient.	2
Committees needed for events and activities	3
Changes from the state office	4
State Futures Task Force, State Ldrs Forum	5
Fair photo schedule, Volunteer Awards	6
State Field Day results, Nat'l Science, WHY	7
Tips for buyers letters, State office info	8
Shooting Sports training opportunities	9



4-H NATIONAL YOUTH SCIENCE DAY



More information on page 5



Getting ready for fair season? Redwood Empire is right around the corner. All 4-H members are required to wear white pants while showing.

Trailers move in Aug 2, animals Aug 4, fair opens to the public Aug 6th

See page 4 for more details

August

- 2.....Campers, trailers, tents move into Fairgrounds camp
- 4.....Livestock arrives at Redwood Empire Fair 6am-8pm
- 5.....Beef & Meat Goat weigh in, Exhibitor Orientation, Swine & Sheep weigh in, Rabbit & Cavy Show, Turkey & Poultry show, Dairy & Meat Goats, Dairy Cattle and Dogs @ fair
- 6.....Swine Market & Breeding, Sheep, Beef shows @ fair
- 7.....Swine Showmanship, Ultra sound carcass contest, Pygmy Goat show, Large & Small Animal Round Robin
- 8.....Livestock Luncheon & Auction @ Redwood Empire Fair
- 9.....Awards program @ Redwood Empire Fair
- 18.....Incentives and Recognition Com Mtg 5:30 Ukiah
- 19..... Volunteer Enrollment Coordinator (VEC) Training 6:30
- 29.....4-H open house and recruitment @ REF
- 31.....End of 4-H year

September

- 1..... Beginning of 4-H year
- 1.....Treasurer Training Ukiah 6:30-8:30PM
- 3.....Treasurer Training Coast Office 6:30-8:30 PM
- 7.....Labor Day Holiday Office Closed
- 9.....Executive Board Meeting Ukiah 5:30
- 18-20.....Boonville Fair & Apple Show
- 29- Oct 2nd.....National Shooting Sports Training in CA

October

- 2-4..... WHY conference "Ignite the Spark" Susanville
- 3.....County Council Meeting Ukiah 9-12noon
- 8.....Record Books for County Judging due by 5PM
- 15.....County Record Book Judging 6:00 Ukiah

November

- 6-8.....State Leaders Forum, San Diego



Leaders Page

Dates to Remember

- August 15th** Financial Reports due to office
- August 18th** Incentives & Recognition Com Mtg
- August 19th** Volunteer Enrollment Coordinator trng
- August 29th** Open house at REF for 4-H & FFA
- August 31st** end of 4-H year
- September 1st** beginning of new 4-H year
- September 1st** Treasurer & Advisor Trng Ukiah 6:30
- September 3rd** Treasurer & Advisor Trng Coast 6:30
- September 10th** enrollments due to office for everyone showing/going to Boonville Fair
- September 18-20** Boonville Fair
- September 30th** Project Proficiencies completed, a club list due to the office
- October 3rd** County Council meeting Ukiah

Leader Orientations 2015-2016

New this year! Watch Orientation Video and pass quiz prior to training with staff.

To become a certified 4-H Adult Volunteer you must:

- 1) Completed 4-H enrollment and submit the following to your 4-H Club Community Leader:
 - a) Complete and signed enrollment form
 - b) Waiver~ signed
 - c) Medical Release form filled out completely
- 2) Complete a DOJ background check using Live Scan services
- 3) Watch the orientation video found at http://ucanr.org/sites/UC4-H/Resources/Volunteers/4-H_Volunteer_Orientation. The video runs 24 minutes long and may be viewed multiple times.
- 4) Complete and PASS this quiz after viewing the video. To achieve a passing score of 90%, you must answer 18 of the questions correctly. <http://ucanr.edu/survey/survey.cfm?surveynumber=11570> quiz link
- 5) Once you've completed all of the above, you need to meet face to face with Linda Edgington for Project leader training. Dates for trainings will be in the newsletter and given to your community leader.
- 6) After all steps have been completed, your application will be given to the UC County Director for approval.
- 7) Once approved you will be sent a 4-H leader card.

Thank you Notes

Thank you notes are always very important, since fair is coming up quickly, they are a MUST. Please make sure that each of your project members write a thank you note. Notes should be written to buyers from the auction to those people that sponsor awards for the fair.

Bring a pack of thank you notes to the fair, just in case someone forgets to bring one.

How to Write an Effective Thank You Note

First of all, thank you notes can be written on very informal stationery.

Second, always hand write a thank you note.

Addressing the thank you note Start off with the word "Dear," use Mr. and Mrs. Last name. It's better to be safe and address them by using their last name.

The first sentence Say "thank you for" and state the gift or opportunity you've been given.

The second piece Express a further detailed appreciation of the gift or opportunity you have received, by explaining what it meant to you or what you plan on doing with the gift.

The third piece Try to build towards a future connection, or what your future plans entail.

The signature Sign it pleasantly and friendly, "Thanks again!" and your name under that. With sincere gratitude and appreciation.

Food Safety Handling Certification

Each club is required to have 2 Food Safety Certified adults, check with the office for details of whom is already certified.

This is an online training with a pre and post test and is located at the link below (you may have to cut and paste)

<http://ucanr.edu/sites/MISKIS/Intro/>

Committees and Events that need Volunteers

It seems to be getting harder and harder to find people, youth and adults, that would be willing to volunteer on a committee to help make events and activities happen in Mendocino County 4-H.

This year there are lots of changes; a new **presentation manual** is due out by October 15th. A **presentation workshop** can be planned using the old manual because mostly the evaluation sheets will contain the changes.

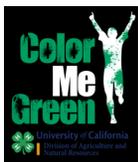


Would you be willing to work on a committee to present the changes at a workshop?

The new revised **Record Book manual** could be out as early as August 15th. The Incentives and Recognition Committee will be putting together a **workshop** to help us understand those changes.

Would you be willing to work on a committee to help the I & R committee with this workshop?

Color Me Green was a huge success last year, also a very good County Council fundraiser. The committee will start meeting in September to start working on this event. The committee plans and holds the event. We'll be creating donor/sponsorship letters and looking for a location this fall. The enthusiastic committee from last year needs more adults (a chairman) and youth to spread out the work.



Would you like to work on this committee to plan and host a Color Me Green 5K run/walk?

Presentation Day will be hosted by **Potter Valley 4-H** club. If you can help them with this event, please contact Rhonda Brown, Community Leaders

Sectional Presentation Day will be held in Willits in 2016. The Willits 4-H club will be hosting the event. If you would like to help, please contact Kara Garman, Community Leader

Cloverbud Field Day will be hosted by Coyote Valley 4-H at the Gym/Education center at **Coyote Valley, in Redwood Valley** in January. Each club will be asked to host a table with activities for the Cloverbuds to rotate through. A committee will be forming to organize this event.

Would you like to serve on this working committee for Cloverbud Field day?



Extravaganza didn't happen this year and we had many disappointed 4-H members and leaders. We did hold a fashion show for all those sewers who had worked so hard during the year.

Extravaganza is actually **3 events in one; a Fashion Show and clothing construction judging, Still exhibits that any 4-H member many enter.** The actual categories are numerous, and a food event. A committee will be forming this fall to organize Extravaganza. We need a club willing to host. The committee would organize it.

Would you be interested in serving on the Extravaganza committee? Or be part of the Fashion Revue, Stills or Food committees?

National Science Experiment is coming in October. A committee is forming to host several locations on different days to conduct this experiment.



Does science and motion excite you? Join the committee to make this event happen.

Poultry Show Lyn Anton has volunteered to lead the committee to put on a poultry show in Mendocino County.

Would you like to help with a poultry show committee?

Rabbit/Cavy Show is proposed for next 4-H year. Would you like to serve on this committee to bring a Rabbit Show to Mendocino County?

Large Animal Field days and shows have been and will continue to happen next year. Many thanks to all those dedicated volunteers who make sure these shows happen every year.

4-H Cooking Throwdown there are a few people interested in working on this project. It would be a cooking project that prepares to compete at the **State Fair in July**. Appetizers, Entrees and Desserts are prepared with a secret ingredient, which won't find out what the secret ingredient is until the start of the competition. The idea was suggested as a county wide cooking project. Sounds like fun, would you like to participate?

Discussion Meet is a new event that had it's first competition at State Field Day this year. This competition is open to 16 year old members and older. The youth are given the questions a year in advance, so there is plenty of time to prepare. It's not a debate, rather a organized discussion. Manuals are on the State 4-H website.

If you are interested in joining any of these committees or have any questions please contact Linda Edgington 463-4495 or lgedgington@ucanr.edu

New Changes from the State 4-H Office

4-H Introduces NEW Uniform Guidelines

In early 2014, we had a 4-H uniform contest for members to submit their design ideas for a new 4-H uniform. Entries were chosen, following specific criteria that were about accessibility, affordability, brand-ability and identity. In early summer 2014, youth and adults voted and commented on the designs presented. The voting period ended a year ago and since then the 4-H Incentives and Recognition Advisory Committee (I & R) has reviewed, discussed and dissected the voting results.

We are pleased to announce that the California 4-H Youth Development Program has adopted new 4-H uniform guidelines. Implementation of these guidelines are effective beginning **July 1, 2015** and are expected to take several years for full adoption. See the [4-H uniform](#) page on the state website for more information and see the [California 4-H Uniform Guidelines](#) for complete garment details and the transition plan to the new uniform guidelines.

The uniform is made up of the following garments:

1. Official green 4-H hat branded with the University of California, Agriculture and Natural Resources (UC ANR) and the 4-H clover logo mark. Senior members who are already in a white hat will be able to keep wearing the white hat for the remainder of their 4-H career. Newly branded 4-H hats can be purchased through [Leslie Carman 4-H Supplies](#) as of **August 31, 2015**.
2. A plain white shirt with a collar. Any length of sleeve, including sleeveless is acceptable. Alternate Casual Uniform: For casual events, members may wear their club or county t-shirt, without the hat, provided that t-shirt has the proper use of the 4-H emblem according to the [California 4-H Branding Toolkit](#).
3. Members have a choice of bottoms, appropriate to the event or activity, as specified in the [California 4-H Dress Guidelines](#).
4. *OPTIONAL*: A traditional 4-H tie or scarf worn with the collared white shirt. The tie and scarf are both worn under the collar. Any member can wear either the scarf or the tie--whatever the member is most comfortable wearing. These can be purchased through [Leslie Carman 4-H Supplies](#).

And as a reminder--There is no uniform requirement in the 4-H YDP and a uniform cannot be required for participation in any 4-H YDP sponsored activity, event, meeting or occasion.

Sincerely,
Shannon Horrillo

Changes to 4-H Hats, Year Completion Pins & Stripes

Read more about 4-H hats and changes in year completion pins and stripes: http://4h.ucanr.edu/About/Uniform/California_4-H_Hat/

Did you know?

For 4-H members to be eligible to show at fair (beginning in 2016) they must be a member in good standing, complete a minimum of 6 hours of project instruction (or more as required by the project leader), and complete the Annual Project Report (APR) form. Check with your county and local fairs for additional requirements. See [Steps to Success in 4-H](#).

Member Tip of the Month:

The State 4-H Office has just launched a new branding toolkit, complete with guidelines, logos, and templates for club use. Get newsletter templates, T-shirt and other apparel designs, event flyers and more from the toolkit!
UC ANR 4-H Branding Toolkit: http://4h.ucanr.edu/Resources/Branding_Toolkit/

More Information from the State 4-H

YOU ARE INVITED!!

The Future of 4-H Starts Today: Implementation of the 4-H Futures Task Force Recommendations

Join us for the implementation roll-out meeting to learn about the new state level Volunteer Management Organization. This will also be an opportunity to ask questions and help contribute to the communication and continuous improvement plans. For more information visit: [http://4h.ucanr.edu/Get_Involved/4-H Futures Task Force/](http://4h.ucanr.edu/Get_Involved/4-H_Futures_Task_Force/)

Meeting Date: [October 24, 2015](#)

Time [10:00 am - 4:00 pm](#)

Where: [UC ANR Building, San Joaquin Room, California State 4-H Office, 2801 Second Street, Davis, CA 95618](#)

Agenda: [Implementation Roll-Out Meeting](#)

Register by Oct. 16: <http://ucanr.edu/survey/survey.cfm?surveynumber=15768>

Did you Know?

A Member in Good Standing completes the enrollment process, is enrolled in at least one project and complies with the 4-H Member Code of Conduct (new 4-H policy effective, July 1, 2015)

[Steps to Success in 4-H](#)

STATE LEADERS' FORUM



NOVEMBER 6-8, 2015 | SAN DIEGO

State Leaders' Forum 2015

We are "Keepin' It Fresh!" Come enjoy and experience the awesome weekend the South Section 2015 Forum Committee has been working hard to create! It will be fun, it will be stimulating and it's an educational event designed to keep you engaged!

Enjoy a weekend at the beautiful Crowne Plaza – Mission Valley in San Diego. **Save the date! SLF 2015 – Nov. 6-8, 2015.**

Start making your plans **NOW!** Visit the State Leaders Forum Website and watch the video: http://4h.ucanr.edu/4-H_Events/SLF/. Have you ever been to Sea World San Diego?

Have you been behind the scenes? Here is your chance!

The first 50 to register has the opportunity to join us for a Complimentary behind the scenes tour at Sea World on Thursday morning Nov. 5' 2015. Learn about careers and research opportunities for our 4-H members. Oh yeah – that's FRESH!! Want to be a part of "Keepin' It Fresh!" Workshop Proposal Forms are online at <http://ucanr.edu/survey/survey.cfm?surveynumber=14884>. We have a goal to provide a wide range of workshops at the forum that helps us keep things fresh.

We are looking for workshops in the areas of:

science, engineering, technology, project curriculum, youth and adult leadership development, citizenship, healthy living, hands-on projects, 4-H opportunities at a state & national level, outreach, and more! Register Online Now!

Thanks to State 4-H Staff and resources, Credit and Debit cards are accepted for registration!

2016 Salute to Excellence 4-H Volunteer Awards

Don't miss the opportunity to nominate exemplary 4-H Volunteers for the 2016 Salute to Excellence Awards Program. The National 4-H Salute to Excellence Volunteer Recognition Award recognizes 4-H volunteers who demonstrate exemplary service to 4-H, while promoting service through volunteerism as both an opportunity and a privilege. California will be nominating two volunteers to be considered as regional honorees. The regional honorees become nominees for the national award, and one volunteer in each category will be named the national honoree.

Selection Criteria

- ◇ The *Volunteer of the Year Award (VOY)* is for currently serving 4-H volunteers who have served as 4-H volunteers for less than 10 years at the local, county, district or state level.
- ◇ The *Outstanding Lifetime Volunteer Award (OLV)* is for current or former 4-H volunteers who have served **10 or more years** at the local, county, district or state level.

Please take the time to nominate outstanding individual volunteers using the [Nomination Application](#). Mail completed nomination packet(s) to the UC ANR, State 4-H Office, Attn: Shannon Horrillo, 2801 Second Street, Davis, CA 95618. Nomination Packets must be received **by September 25th**.

If multiple nomination packets are received they will be reviewed by the 4-H Incentives and Recognition Advisory Committee who will recommend one nominee for each category to the Associate Director of 4-H Program and Policy for final approval. Please note there is no limitation on the number of nominees from each county. For more information visit: <http://www.4-h.org/resource-library/grants-awards/opportunities/salute-to-excellence/program-information/>

Redwood Empire Fair

Things to remember; fair does **not** provide first bedding. Vendors will be available at fair for buying bedding.

Picture schedule

Wednesday August 5, 2015 Photo area is located inside the northeast end of the beef barn area.

10:00 am - Market Lambs - **Noon** - Market Goats

Thursday August 6, 2015

11:00 am –Poultry and Rabbit meat pens **1:00 pm**-- Market swine - FFA Backdrop located on the north side of Hog Barn. You will enter through the east gate and exit through the west gate. Do not line up until your Chapter is called.

1. Ft. Bragg FFA **2.** Anderson Valley FFA **3.** Covelo FFA **4.** Potter Valley FFA **5.** Ukiah FFA **6.** Willits FFA

3:00 pm – Market Swine – 4-H Backdrop located on the north side of Hog Barn. You will enter through the east gate and exit through the west gate. Do not line up until your Club is called.

1. Coyote Valley 4-H **2.** Ft. Bragg 4-H **3.** Long Valley 4-H **4.** Potter Valley 4-H **5.** Redwood Valley 4-H
6. Round Valley 4-H **7.** Ukiah 4-H **8.** Willits 4-H

6:00 pm - Market Beef - Photo area is located inside the northeast end of the beef barn area.

PLEASE BE SURE THAT ALL MEMBERS ARE IN FULL UNIFORM AND ANIMALS ARE CLEAN. EACH CLUB/CHAPTER MUST PROVIDE 2 ADULTS TO HELP WITH THE SWINE PHOTOS.

THIS PHOTO SCHEDULE IS FOR BUYERS BOARDS ONLY. NO OTHER PICTURES ALLOWED DURING THIS SCHEDULING SO AS TO EXPEDITE THIS PROCESS. WE CANNOT HOLD AN ANIMAL AT THE BACKDROP FOR PARENTS, LEADERS TO TAKE ADDITIONAL PHOTOS. BACKDROPS CAN BE USED AFTER SCHEDULED BUYERS PHOTOS ARE DONE TO TAKE OTHER PICTURES



State Field Day Results

The event was held on Saturday May 30th at UC Davis.

There were presentations & Share the Fun, as well as a Fashion Revue and Show

Knit Wits~ Share the Fun ~ **Gold**

Keely Ahders~ Willits ~\$40 Challenge:~ Senior ~ **Medalist**

Interview Contest~ Senior ~ **Medalist**

Photography contest~ **Gold, Blue**

Ella Rozelski ~ Demonstration ~ Ukiah ~**Blue**

Joey Beak ~ Demonstration~ Mendo Spartan~ **Gold**

Interview Contest~ Intermediate~ **Gold**

\$40 Challenge~ Intermediate~ **Gold**

Hardy Beak~ Interpr Reading~ Mendo Spartan~ **Gold**

Rory Beak ~ Interview Senior Div~Mendo Spartan~ **Gold**

Kaylie Tindall~ Photography ~ **Green, Red**

Riley Haselswerdt ~ Photography~ **Gold, Red**

Jonathan Hunt ~ Photography~ **Blue, Gold**

well done

Camp Resources

iTree - <https://www.itreetools.org/>

i-Tree is a state-of-the-art, peer-reviewed software suite from the USDA Forest Service that provides urban forestry analysis and benefits assessment tools. i-Tree Tools are in the public domain and are freely accessible. Explore this site to learn more about how i-Tree can make a difference in your community.



Announcing the 2015 National Science Experiment: *Motion Commotion* October 7, 2015

<http://www.4-h.org/4-h-national-youth-science-day/>

This exciting activity will combine a speeding car collision and a distracted driving demonstration in a simulated activity that investigates the physical and human factors of motion. Motion

Commotion will enable youth to explore the physics of motion and distracted driving. The two-part experiment will test young people's knowledge of science, speed and safety by:

- Constructing a simulated runway to analyze the speed, momentum and kinetic energy of a car in motion, and will explore the science behind the car's collisions
- Leading an experiment that uses the same physics principles to demonstrate the consequences of distractions in everyday life

4-H North Section - **WHY Conference 2015**



"Ignite the Spark"

October 2-4, 2015



Camp Information Mountain Meadow Ranch

704-950 Wingfield Rd, Susanville, CA 96130

Registration Fee payable to: North Section 4-H Council
(One Check per county preferred)

- Send Registration to: North Section 4-H Council WHY Conference 2015/ C/O Cindy Dixon 23670 Moon Rd. Corning CA 96021
- Cost: \$80 –Registration until August 14th, 2015 (includes T-shirt) \$120-New 4-H Member Enrollment* and Camp Registration until August 14th, 2015(includes T-Shirt) \$15 -Late Registration fees until September 4th, 2015 (includes T-shirt) NO REGISTRATIONS ACCEPTED AFTER SEPTEMBER 4th, 2015

State 4-H Office

Did you Know?

All youth (9-19 years of age) who complete a project in 4-H annually receive a year stripe and pin, and primary members (5-8 years of age) receive a year stripe and pin for participation in the project. To see project completion requirements check out the new [Steps to Success in 4-H](#). (new 4-H policy effective July 1, 2015).



4-H Healthy Living Event/Club Assessment

Thanks to Marcel Horowitz, Yolo County Advisor, National 4-H has adopted the Healthy Living Event Assessment. This checklist can be used as a guide to ensure that your 4-H events and activities are the healthiest they can be. The checklist is available here: <http://4h.ucanr.edu/files/213332.pdf>

Tips for Writing Buyers Letters

Things you should include in your Buyers Letter:

1.) Information about yourself

*Tell them your name, age, and introduce yourself. This helps the buyer know whose letter they are reading. When they get to the fair it will help them make a connection with you. Some buyers are more likely to bid on animals raised by people they know.

2.) Information about your project and club

*Some buyers like to hear about your animal, how you raised it, and what 4-H club you belong to. They may choose to bid on your animal based on your club affiliation if they recognize your club from your activities that they have heard about.

3.) The fair dates

*This helps the buyer because they will know when the fair is and that way they can attend the fair. If they have fun and enjoy themselves they would be more likely to come back. If they don't know the dates of the fair then they won't know when to come and look at your animals.

4.) The sale dates, times and locations

*In order for the buyer to bid on your animal they will need to know when the auction is and where it is. If you can't get them to the auction then they can't bid on your animal and you won't sell it as easily.

5.) Tell them how they can participate as a buyer

*This is important because if they are a first time buyer they can find out what they have to do. Providing potential buyers with all of the necessary information will make it easier for them to participate. The easier it is for them the more likely it will be for them to come to the fair and bid on your animal.

6.) Inform them where they can get more information

*People sometimes have questions that you haven't answered in your buyer letter. This tells them where they can go to get answers those questions.

7.) Thank them for previous participation if they are a buyer from a previous year!

*If you do this, it may motivate the buyer to come back and bid again. It lets them know you appreciate them taking the time to come to the fair.

8.) Personalize the letters

*This is good because most buyers like letters that are signed by a real person and not photocopied letter, and also they like their names on the letter not just Dear Buyer. The more individualized a letter is, the more likely a person is to read it.

9.) Consider adding a picture of you and your animal

This can help people see what your animal looks like. Some people think that pictures of animals are cute and this may help them decide to bid on your animal instead of somebody else's or not bidding at all.



Shootings Sports Trainings

2015 National 4-H Shooting Sports Workshop

September 29 – October 3, 2015 | Camp San Luis Obispo (San Luis Obispo County)

For those counties that want to strengthen their shooting sports programs or counties that want to start one, this is the event you need to attend. It is open to staff and 4-H adult volunteers who are at least 21 years of age. This training allows the participants to become certified in one of six different disciplines: archery, hunting, muzzle loading, pistol, rifle, or shotgun.

A coordinator course will also be offered for those who want to learn more about administering a county program.

For more information contact John Borba at 661-868-6216 or email: jaborba@ucanr.edu

Funding is available

The Mendocino County Council has funding budgeted to help offset costs for leaders to go to training. To lead any kind of shooting sports project an adult over 21 must become certified in the discipline they plan to teach. Adults should complete the leader enrollment steps before attending a shooting sports training. Contact Linda Edgington at 707-463-4495 or lgedgington@ucanr.edu for more information.

There will be a 4-H archery leader certification training offered in September 2015. The class will be held Saturday, September 12th, 9 AM –4 PM, and Sunday, September 13th, 9 AM- 1pm, at the Safety First Shooting Association, River Oaks Range, 11584 Shaffer Rd, Winton, in Merced County. The cost is \$30 per person to include a resource binder, with Saturday and Sunday light breakfast refreshments.

Junior and teen leaders are invited but must attend with an adult or have a certified archery adult leader they will be helping back home.

Driving directions to the range are at <http://www.safetyfirstshooting.org/html/directions.html>. Tent or Dry RV camping is an option.

To register, please complete and mail the “CA 4-H Shooting Sports Training Request and Registration Form” available at <http://www.ca4h.org/files/2123.pdf>, and an adult or youth 4-H medical release form and a \$35 check payable to “Merced County 4-H Council” and mail to UCCE, 2145 Wardrobe Ave, Merced, 95341. Registration is due Friday, August 28th, and **Space is limited to 25 attendees**. For more information call Darlene McIntyre at [209-385-7418](tel:209-385-7418) or email her at dmcintyre@ucanr.edu.

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There will be a 4-H Rifle leader certification training offered in October 2015. The class will be held Saturday, October 10<sup>th</sup>, 9 AM –4 PM, and Sunday, October 11<sup>th</sup>, 9 AM- 1pm, at the Safety First Shooting Association, River Oaks Range, 11584 Shaffer Rd, Winton, in Merced County. The cost is \$35 per person to include a resource binder, with Saturday and Sunday lite breakfast refreshment’s.

Junior and teen leaders are invited but must attend with an adult or have a certified archery adult leader they will be helping back home.

Driving directions to the range are at <http://www.safetyfirstshooting.org/html/directions.html>. Tent or Dry RV camping is an option.

To register, please complete and mail the “CA 4-H Shooting Sports Training Request and Registration Form” available at <http://www.ca4h.org/files/2123.pdf>, and an adult or youth 4-H medical release form and a \$35 check payable to “Merced County 4-H Council” and mail to UCCE, 2145 Wardrobe Ave, Merced, 95341. Registration is due Friday, September 25<sup>th</sup>, and **Space is limited to 20 attendees**. For more information call Darlene McIntyre at [209-385-7418](tel:209-385-7418) or email her at [dmcintyre@ucanr.edu](mailto:dmcintyre@ucanr.edu).

University of California  
Agriculture and Natural Resources



Cooperative Extension—Mendocino County  
890 N. Bush Street  
Ukiah, CA 95482

**“Roundup”  
MENDOCINO COUNTY 4-H  
July / August 2015**

**Web Sites**

National 4-H Council  
[www.4-h.org](http://www.4-h.org)

**California State 4-H Website:**  
<http://4h.ucanr.edu/>

Record Book forms, officer manuals, Policy Handbook, opportunities for youth and leaders, etc. Click on **Resources** for links to electronic 4-H forms, policies, and opportunities.

**Mendocino County Website:**  
<http://cemendocino.ucdavis.edu>

The *Roundup* is available on this web site. You can also be notified when a new *Roundup* is available electronically. Please contact the Ukiah 4-H office for this information.

**Yahoo Groups for Community Club Leaders**  
<http://groups.yahoo.com/group/4h-ccl/>

Valuable site for discussing issues, sharing information and

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