



4-H Calendar of Events

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<u>April</u>				
1.....	County Council Meeting	9a-2p	Ukiah	
15.....	Newsletter Articles Due			
18.....	I & R Committee Meeting	6-7:30p	Ukiah	
19.....	Camp Teen Training	6:30-8:30pm		
22.....	Sectional Presentation Day—		Kelseyville	
26.....	Camp Steering Comm Meet	6:30-8:30pm		
29.....	Potter	Valley	Rabbit	Show
	Firehouse	in	Potter	Valley
<u>May</u>				
6.....	Extravaganza		Ft Bragg	
13.....	Color Me Green		Nelson Vineyards	
15.....	Newsletter Articles Due			
16.....	I & R Committee Meeting	6-7:30p	Ukiah	
17.....	Camp Teen Training	6:30-8:30pm		
21.....	NCI Sheep Show at Redwood Empire Fairgrounds			
24.....	Camp Steering Comm Meet	6:30-8:30pm		
27.....	State		Field	Day
<u>June</u>				
14.....	Executive Board Meeting	6-8p	Ukiah	
15.....	Newsletter Articles Due			
20.....	I & R Committee Meeting	6-7:30p		
21.....	Camp Teen Training	6:30-8:30pm		
24.....	Swine Field Day		Ukiah Fairgrounds	8am
28.....	Camp Steering Comm Meet	6:30-8:30pm		
<u>July</u>				
2-6.....	Summer Camp			
4.....	UCCE Office Closed			
15.....	Newsletter Articles Due			
15	County Council Meeting	9a-2p	Fort Bragg Town	Hall

RUSSELL PRESTON SCHOLARSHIP APPLICATIONS ARE DUE ON APRIL 15TH

<http://cemendocino.ucanr.edu/files/184027.docx>



UPDATES ON EXTRAVAGANZA 2017

Extravaganza is shaping up to be a fun event! Plan to Participate!!

The 2017 Extravaganza will be hosted by the Fort Bragg Club and held at Dana Gray School in Fort Bragg on May 6, 2017. The theme is Boots, Chaps & Cowboy Hats. Deadline to enter: April 19, 2017.

Fashion Revue and Food Olympics will be the two main events.

Sewing Project members, you now know when you'll need to have your outfits complete. Information on the categories for this year can be found at http://4h.ucanr.edu/4-H_Events/SFD/SFR/ which is the State Fashion Revue website. Our county follows the same categories and rules.

Food Olympics is starting its 2nd year. Last year was a fun success for all who participated. You do not have to be in a cooking project to compete. The categories within Food Olympics are; Favorite Foods, Healthy Living, Cupcake Decorating and Place settings. For more information on Food Olympics check out [http://cemendocino.ucanr.edu/4-H_Program/Fashion Revue and Favorite Foods/](http://cemendocino.ucanr.edu/4-H_Program/Fashion_Revue_and_Favorite_Foods/)

There will be a Cookie Contest, which will be judged as People's Choice: <http://cemendocino.ucanr.edu/files/259627.doc>

There will be a Poster Contest: <http://cemendocino.ucanr.edu/files/259585.pdf>

Also, there will be a judging contest available and open to all 4-H Members. All exhibits will be displayed for viewing. Bring "4 Like Items" Kids will be the judges scoring items from best to worst. Ribbons will be awarded. Items can be a range from apple pie to potatoes! The committee is asking people to bring items for the judging contest. So be sure to think of something that you can bring to join the fun.

If you would like to help with the event, you can contact Karen and Karen Jones at kjones@mcn.org or call the UCCE office at 707-463-4495

County Presentation Day Results!

Cultural Arts:

Jonathan Hunt	Ukiah	Gold
Keely Ahders	Willits	Gold
Joya Yager	Mendocino	Gold
Hayden Hayes	Ukiah	Gold

Educational Display Talk:

Chase Johnson	Ft Bragg	Blue
Summer Snyder	Mendocino	Blue
Aurora Belle-David	Willits	Gold
Ruby Mortier	Ukiah	Gold

Illustrated Talks:

Ryan Welter	Mendocino	Blue
Elias Smith	Ft Bragg	Blue
Sophia Scott	Willits	Gold
Owen Powis	Potter Valley	Gold
Jacob Welter	Mendocino	Gold

Demonstrations:

Namid David	Willits	Red
Ava Mucke	Willits	Gold
Faith Ingram	Potter Valley	Gold
Sutton Ingram	Potter Valley	Gold
Grace Aguilar	Willits	Gold
Ella Nelson	Ukiah	Gold

Illustrated Talks Impromptu Speech Interpretive Reading:

Stephany Brundage	Willits	Gold
Rory Beak	Mendocino	Gold
Elisha Yager	Mendocino	Gold
Sierra Johnson	Ft Bragg	Gold

Job Interviews:

HardyLee Beak	Mendocino	Gold
Nathan Hayes	Ukiah	Gold
Ava Mortier	Ukiah	Gold
Serena Grimm	Potter Valley	Gold
Keely Ahders	Willits	Gold

Congratulations to all who participated!
You are all winners!!

Also, thank you to our Evaluators and Room Hosts! We appreciate you!



Summer Camp Update ~ Calling all CITs and Campers

Mendo Lake 4-H Summer Camp 2017 planning is underway. Camp will be held July 2-6, 2017 at Mendocino Woodlands, outside the town of Mendocino. Check out our new camp location <http://mendocinowoodlands.org/>

Workshops are being planned and part of what will be offered: Shooting Sports-Archery and Rifle, Arts & Crafts, Photography, recycled cars and birds. Many others are being considered, ideas are welcomed.

We have a nice mixture of young/new and older/seasoned teens. They are working well together. Stacey has been energizing the activities and inviting new adults to come and present workshops at camp. Tascha is bringing in guest speakers to present at the teen trainings on being role models, ages/stages of campers, and conflict resolution. Our smaller group has allowed us to take the opportunity to try new things and to learn about our new facility.

Applications for camper and counselor in training are all posted on the summer camp website: <http://celake.ucanr.edu/Mendocino-Lake-4-H-Summer-Camp/Camp-Registration-Forms/>

Important dates are as follows:

Counselor- Counselors will need to complete 14 hours of training. Training dates are tentative include: 4-19, 5-17, 6-21 at the Ukiah 4-H office 6:30-8:30 pm. The Saturday training will be April 29th at Mendocino Woodlands Camp.

Campers: We need campers! All 9-13 year olds need to register for camp by March 1st. A non-refundable \$100 is due at that time with the remaining \$75 due on April 15th.

Adult Camp Staff: Adults interested in attending camp and helping with sessions and activities are invited to apply. The cost for adults is covered by Mendo-Lake 4-H Summer Camp Committee. Space is limited and registration forms will be accepted on a first-come-first-served basis. If you have any additional questions or would like to share your ideas, please contact the 4-H staff at 707-263-6838

If the family is applying for a scholarship they hold all payment until they hear about the scholarship. The due date seems very early this year and we have families saying they are send their children and are surprised with they hear the due date. It is early because we have to pay for the facility in installments and the next payment is coming soon. The cabins have 4 WALLS!

Steering Committee: Meetings will be held April 26 & May 24.

Mandatory Training will be held May 24—6:30-8:30pm, after the Steering Committee Meeting in the UCCE Office.



Color Me Green 5K Run/Walk

A County Council Fundraiser hosted by the Willits 4-H Club will be held May 13th at Nelson Vineyards; South of Ukiah, just off of Hwy 101.

This is a VERY good fundraiser and a lot of fun to do!

<http://ucanr.edu/survey/survey.cfm?surveynumber=20005>

Above is the link to the survey. Please read it carefully and share with everyone.

Paper registration form: <http://cemendocino.ucanr.edu/files/259685.pdf>

Clubs are challenged to form a team; of members, leaders, parents, friends and more.

If you are having company for Mothers day (the next day) invite your company to join us!
<http://cemendocino.ucanr.edu/files/259685.pdf>

Each and every club in Mendocino is expected to participate. This is our only Council Fundraiser for the year.

There are lots of small jobs that can be done before the event. During the event, people will be needed for registration at 8am and people to work at the water stations and color throwing stations.

Alexis England from Willits is the adult in charge. She does have a small committee that is working on this but would LOVE more help.

Alexis can be reached at lexi050505@gmail.com or 707-354-0076.

Sign up early to save.

Most of the work is done prior to the event. The event itself is set up the morning before the run. The run starts and really doesn't take that long.

It's a fun, healthy way to support 4-H. You can run or walk the course. It's up to you. Linda plans on walking and hopes that you'll join her. :)

Color Me Green 2015



Linda's Fun Group is already planning; making tutus and capes and ordering tiaras for this. The group might be slow but at least we're participating and will have a ton of fun.

What is your club group planning?

Don't miss out. Sign up and join the fun! Plus you will be supporting Mendocino County 4-H!!



SCRIBE'S ARTICLES

Hello 4-H Families,

I am really hoping that this rain will let up soon so we can get going with spring time projects. Spring is always so much fun getting to move all projects outside and enjoy some warm sunlight.

Yesterday the Beef group went to the Shamrock Ranch for a meeting. I heard Jimmy got to show off a little with how well his steer was handling, good job Jimmy. They discussed weigh in dates, where it was going to be, Fair dates and decorations.

January 22nd Swine group had a meeting and no one showed up. Please remember to call your leaders and let them know if you can't make it.

Rabbits also had a meeting on Jan. 22nd, I was sick and was unable to attend. They went over Nail Trimming, Disease Prevention, Common Health Problems, parasites, Uses of Rabbit Manure, Ventilation and Temperature, Hot and Wet weather, Identification and other stuff.

Dog Group also had a meeting on the 22nd, they were just getting started and went over basic commands, patterns and control techniques. I missed this class too.

Scrapbook is moving right along, they always have meetings on the 3rd Monday of every month.

Goat and Sheep meeting was Jan. 7th, we have given vaccinations, de budded horns and I got to watch and help with 4 baby goats be born.

Then there was Record Book Training, I missed it to, my mom and Andrea went and was speakers for I & R and presented their section of the Record Book. I believe 5 of our kids attended.

Hailey Musgrave
Long Valley 4-H

The **Mendocino Spartans** gathered at the Mendocino K-8 School for our club meeting at 4:00 on February 13, 2017. Unfortunately there is a cold going around and there weren't too many members at the meeting, but that didn't stop us from our having fun! Our recreation leader devised a great game to play, using only flyswatters and balloons.

The most important part of the meeting, in my opinion, was the community service project we did. In Uganda, Africa, people's feet are infested with a parasite called jiggers. They burrow into people's feet, because the people don't have shoes. Our club found a website that says you can help these lovely people, by making shoes for them. All we needed was recycled jean material, plastic, and scissors. Luckily our club is hosting Presentation Day this year, so all of you will have a chance to participate in this extremely kind project for the people in Uganda.

Redwood Valley/Calpella 4H Club Scribes **by Lily Lewis**

Hello 4H families! At our February meeting We also discussed the 4H camp that is being held in July of 2017 and that registration was open to campers and counselors in training. Also discussed Color Me Green and that Willits is hosting it. Starting in March we will be holding a white swap and encourage all members to bring in old whites that don't fit. Our next meeting is March 14, 2017 at the Redwood Valley Grange.

The Annual NCI Sheep Show will be held at the Redwood Empire Fairgrounds on Sunday, May 21st. Entry material will be sent to previous exhibitors or information can be obtained from the website of the Sonoma County Purebred Sheep Breeders: socosheep.org



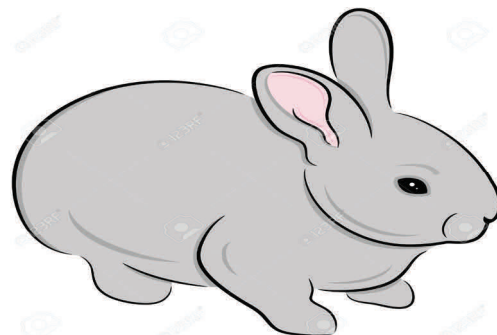
Save the Date!!!!
Mark your calendar

Swine Field day
June 24th 8:00 a.m.

Redwood Empire Fairgrounds
Small Sheep Ring



Potter Valley 4H Rabbit Show
<http://cemendocino.ucanr.edu/files/258766.pdf>



33rd Annual California Range and Natural Resources Camp June 18-23, 2017

Elkus Youth Ranch—Half Moon Bay, CA

Students 15-18 years old can discover the science and management of natural resources from experienced professionals and university faculty.

The Cost is \$450. Applications are due on April 28, 2017. Go to the website to register:

<http://www.rangelands.org/casrm/HTML/rangecamps.html>

Sessions and Activities include:

Riparian Habitats, Rangeland Ecology, Soils, Forestry, Plant Identification, Recreation, Private & Public Lands, Watershed Hydrology, Land Navigation, & Mapping, Tour of Working Ranch, Team Project Planning Competition

“Top Camper” Contest: Plant ID & Knowledge Test, Plus Staff Evaluation:

Top three students* given opportunity to represent California-Pacific Section, SRM at the Society for Range Management’s High School Youth Forum, in Reno, NV Jan 28-Feb 1, 2018 (all expenses paid for top two students) and belt buckles. All participants receive t-shirts and camp completion certificates. *Must be a current high school student in February 2017 to be eligible.

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RESOURCE
CONSERVATION DISTRICTS



The **Clean Tech Competition** is an international research and design challenge for 15-18 year old pre-university students. This is a prestigious educational opportunity for students across the world that challenges students to be innovative while encouraging their passion for the sciences and we want to invite students from Program Representative to participate in this year’s competition!

Competition Information:

Each year, the **Clean Tech Competition** encourages scientific understanding of real-world issues and the integration of environmentally responsible energy sources. This year focuses on buildings, materials, efficiency, and indoor environmental quality, among other available topics.

*Teams consist of 1-3 students, are assisted by a Team Leader (i.e. parent, teacher, or mentor), to develop a written proposal.

*There is **no entry fee**.

***Registration is open!**

First Round consists of written [Paper Submissions](#) 10 Finalist Teams are selected, given a **\$200 stipend** and matched with a Mentor to help them prepare a [Prototype and presentation](#) for the Finalist Event.

Finalists compete for the **\$10,000 grand prize** and ‘Continued Mentorship’

Official Competition website

www.cleantechcompetition.org

How can your students get involved?

To help bring the **Clean Tech Competition** to your country and schools, we ask that you share information about this opportunity with students, fellow educators, and parents. More official documents will be coming soon but now is the time to introduce them to the website and have them do a little research into past competitions. Our [blog](#) is a cache of information from a different angle as well and keep checking back for updates as they come.

2016 saw the largest competition ever and Clean Tech continues to grow! There were 392 teams from 19 different countries participated. Along with the 19 countries, the final round had four different nations represented and competing for first prize! And, we want students from California 4-H in the **Clean Tech Competition** this year!

If you have any questions regarding the competition details, or how to incorporate the competition into your curriculum, please contact us. We look forward to having participants representing California 4-H in the Clean Tech Competition this year and in the future! Check the website for updates!

Contact Information

Competition Administrator: Mr. Frank DiGiovanni *Email: cleantech@cstl.org

(Phone: (516) 764-0045 :Website:

www.cleantechcompetition.org
[Facebook](#)&[Twitter](#)

State Updates

The Job Interview Contest will once again take place during **State Field Day** on May 27, 2017. The 2017 Job Descriptions for the State 4-H Interview Contest have been released and are now available on the State Website.

For more information about the contest please visit: http://4h.ucanr.edu/4-H_Events/SFD/Interview_Contest/ or contact the contest coordinator, Barbara Crane at BCrane@mtsac.edu.

Open invitation: CA 4-H State Management Board Meetings

Want to find out what is happening in 4-H? Do you have a topic you want to see discussed? The State Management Board will meet in Davis on the following dates in 2017:

- Saturday, February 18th
- Sunday, April 30th
- Saturday, June 10th
- Saturday, August 19th

You can attend in person or call in. Mark these dates on your calendar and check for details closer to the meeting dates. [Sue Garcia](#), Secretary, CA 4-H State Management Board

State Record Book Competition Results We are pleased to say that 58 Record Books 2015-16 were evaluated at State Competition. Overall, the caliber of books was very good and members achieved awards as follows:

Winner – 13
Medalist – 34
Merit – 11

We're also excited to announce that we will be recruiting a volunteer to manage State Record Book Competition 2017. This volunteer position will be a member of the Incentives and Recognition Advisory Committee. Find more details about this position [here](#) if you would like to [apply](#).

State Updates

Now Accepting Applications for the Project Youth Extension Service (YES) Internship Program

Project YES is currently accepting applications for the 2017-2018 cohort. Project Y.E.S! is a national internship program engaging college students in service to meet the needs of military families. Specifically, Project Y.E.S! expands the resources of the Yellow Ribbon Reintegration Program (YRRP) and other youth & teen-oriented programs. Our staff interns are provided an opportunity to give back to their communities and country through a year of service. Through our partnership with the General H. Hugh Shelton Leadership Center, our staff Interns are provided first-class youth development educational and facilitation skills. Learn more [here](#) or by clicking [here](#)

[Social and Emotional Learning in Practice: A Toolkit of Practical Strategies and Resources](#) includes activities, templates and tools to help support staff and youth in social and emotional learning. It is organized around the "Ways of Being" model, and was developed as a companion to the 3-hour training, [Social and Emotional Learning in Practice](#). It is designed primarily for those working with youth in middle school, but with small changes the activities can be used for other age groups as well.

I AM



4-H PROUD



Cooperative Extension—Mendocino County
890 N. Bush Street
Ukiah, CA 95482

«F1» «F2»
«F3»
«F4» «F5» «F6»

**“Roundup”
MENDOCINO COUNTY 4-H
March 2017**

Web Sites

National 4-H Council
www.4-h.org

California State 4-H Website:
<http://4h.ucanr.edu/>

Record Book forms, officer manuals, Policy Handbook, opportunities for youth and leaders, etc. Click on **Resources** for links to electronic 4-H forms, policies, and opportunities.

Like us on Facebook @ Mendocino County 4-H

Yahoo Groups for Community Club Leaders
<http://groups.yahoo.com/group/4h-ccl/>

Valuable site for discussing issues, sharing information and resources for curriculum, materials and project ideas.

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