



4-H Calendar of Events

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| March |
| 14Executive Committee Meeting Ukiah 6pm |
| 17.....Color Me Green in Laytonville |
| 20 Scribes Articles Due to UCCE Office |
| 21I & R Committee Meeting 6pm Ukiah |
| Ethics Training on Coast and in Ukiah—Dates TBA |
| April |
| 7County Council Meeting Ukiah 9am |
| 14.....Extravaganza/Fashion Revue in Willits |
| 17I & R Committee Meeting 6pm Ukiah |
| 20 Scribes Articles due to the UCCE Office |
| Ethics Training on Coast and in Ukiah—Dates TBA |
| Zoom is available for any leaders who wish to participate in the Exec Comm & I & R Comm Meetings. |

2017-2018 4-H THEME

#TrueLeaders



I would like to start this issue of the Round Up off with a HUGE THANK YOU TO LINDA EDGINTON! Thank you for being our Mendocino County 4-H Representative for these many years. We all wish you the best in your future endeavors! We will miss you!

Going forward, Linda's retirement date is April 1, 2018. At this time, a job announcement will go out through the UC for an individual to fill this position.

There is a new [Handbook for New Families](#)
Please check it out!

Policy and Procedure

When meetings are being conducted at or on private property, your office needs to be aware that these meetings are taking place, and when they are being held. In addition, the owner is required to sign the Attachment D and provide a copy of their declaration page of the property/homeowners' insurance page. UC will sign the Attachment as well and provide our generic certificate. This serves as documentation that these are sanctioned 4-H activities in the event of an injury, or incident.

This is the same procedure used when someone provides their barn or property for trail rides or training, as well as when there are Master Gardener Tours, or pruning demonstrations.

This announcement from the State of CA 4-H Office:

E. Animal Ownership

To show or exhibit an animal project at an endorsed fair, exposition, sponsored shows (e.g., 4-H shows) or other sponsored events, it must be owned and supervised for the number of days outlined below.

1. Poultry – must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.
2. Rabbits – must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.
3. Feeder and breeding animals – must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.
4. Market sheep, swine, veal and goats – must be owned and supervised for not less than 60 consecutive days.
5. Market beef – must be owned and supervised for not less than 120 consecutive days.
6. Horses – must be owned/leased and supervised for not less than 120 consecutive days. Male foals may be shown by 4-H members, but yearling and older stallions are ineligible as 4-H projects. The age of the horse shall be computed on the basis of a calendar year starting on January 1 of the year foaled; it is a weanling during the calendar year in which foaled, and a yearling during the first calendar year following its foaling date, regardless of year foaled.
7. Llamas & Alpacas - must be owned/leased and supervised for not less than 120 consecutive days

Please be advised that the following three items are required by each member to go to Fair:

6 hours of project meetings

Completed and Signed APR

Ethics Training

Also note: cross clubbing forms, lease agreements, etc must be current

Ethics Trainings will be in Ukiah and on the Coast in March, April and May— dates and times to be announced!

PRESTON SCHOLARSHIP WINNER—ESSAY

Julie Brown, an Ukiah High School Graduate, has an overwhelming passion for the agriculture. Julie has been heavily involved in 4-H since she was five years old. She has been involved in all aspects of the 4-H program from the leadership, community service, and communication projects to the rabbits, horse, and beef projects she has always loved 4-H and everything that it stands for. Julie has learned strong leadership, passion, determination, hard work, and maturity from 4-H, that she will be taking her through her many years to come. Julie has grown up in Potter Valley around animals all her life and has recently found a passion for the plant side of agriculture. Her dream is to become a Live Animal Ultrasound Technician with a focus on the beef industry and a Pest Control Advisor, PCA.

Next fall she will get one step closer to her dreams. Julie will be attending California University, Chico where she will be majoring in Animal Science and minoring in Plant Science. With Julie's involvement in 4-H she was able to identify a very specific career field that is exciting to her as well as identifying a need in our local community. Her goal is to return to the Mendocino County area and fill a gap in an aging workforce of our agricultural industry.



CAMP UPDATES

Summer Camp planning is underway! Sixteen counselors, two Deans and our Director have begun the Teen Staff Training. We had our first gathering on February 21 and we are excited to work on the fun programs and activities for our 2018 4-H Summer Camp at Mendocino Woodlands, held **July 1-5, 2018**. The theme is **Out of This World** and the counselors are working on the T-shirt design as well as cabin and line names to match this year's theme.

We are looking for energetic and excited Campers for our 2018 4-H Summer Camp! Youth 9-13 years old are encouraged to register now. Final payment is due May 11, 2018. Camp fee is \$250 for Campers/CITs. Payment plans are welcomed and some scholarships are available. Registration forms, as well as online registration, can be found on the website: http://cemendocino.ucanr.edu/4-H_Program/4-H_Summer_Camp/Camp_Forms/

Youth who are 12 or 13 years old can also sign up as CIT's (counselor in training). Fees are the same as campers, but they will be given some small responsibilities at camp in preparation for being a counselor!

Parents, we are also looking for help planning camp and/or being chaperones at camp. The Mendocino-Lake 4-H Summer Camp Steering Committee meets the 4th Wednesday of every month 6:30-8:30 pm at the Ukiah 4H office. Our next meeting is March 28th. If you are interested in helping with camp or have any camp questions, please contact Tascha Whetzel at twhetzel@pacific.net or Julie Frazell at jfrazell@ucanr.edu or (707) 263-6838.

Lastly, consider visiting Tractor Supply Company in Ukiah during the week of April 11-22 for the Paper Clover Campaign. This is a national in store fundraising event the benefits local 4-H programming. A portion of the money raised during this event is donated back to Mendocino County 4-H Council for use in youth leadership and camping programs. For more information, visit the Tractor Supply website. https://www.tractorsupply.com/landing-pages_4h_4h-tsc

4-H Shooting Sports - Archery Workshop

April 6 – 8, 2018

A training course for the 4-H archery discipline will be offered as a workshop at the 2018 California Camping Conference. The conference will take place at Redwood Glen in San Mateo County. Early registration for the conference is \$195 and includes meals, lodging, and course materials. Upon successful completion of the course, participants will be certified as archery volunteers and can instruct archery club projects and camp programs. Registration from February 17 – March 23, 2018 will be \$230.

To view the conference material or the registration information, visit the Camping Website at:

http://4h.ucanr.edu/4-H_Events/CampingConference_128/

For more information about registering for this course contact John Borba at (661) 868-6216 or email: jaborba@ucanr.edu

2018 State Archery Match

This year the 2018 State Archery Match will be hosted by Nevada County. The match is a postal match where you receive your targets through the mail and shoot them in your home county. The results are compared to shooters across the state. The entries are due to Nevada County by April 20th. For questions regarding payments or entries, contact Jill Simmons UCCE Nevada County (530) 273-4769 or jcsimmons@ucanr.edu For questions regarding rules, targets, scoring, awards, etc. contact Jeanette Oliver at (530) 575-9572 or email jlo63@comcast.net

MENDOCINO COUNTY 4-H EXTRAVAGANZA

Saturday, April 14 2018 12pm

Little Lake Grange 291 School Street Willits, CA

http://4h.ucanr.edu/4-H_Events/SFD/SFR/

If a 4-H'er made it within the current 4-H year!

Food Olympics - All Food Olympics will be done the day of the Extravaganza -

Sat, April 14, 2018. Registration - 12-1pm. Judging 1:30pm. Categories are: Favorite Foods, Cupcake decorating contest and Place Setting contest.

[2018 Mendocino County Food Olympics Entry Form](#)

[2018 4-H Food Olympics final](#)

Entry Forms are Due: Thursday, March 28, 2018

Fashion Revue items are due to the **UCCE Office: Thursday, April 12, 2018, 5pm**

Mendocino County 4-H Fashion Revue

[2018 Fashion Revue Guidelines](#)

[2018 Fashion Revue Extravaganza Entry Forms](#)

4-H Stills Photography

[4-H Stills Form Final 2018](#)

People's Choice Cookie Contest

[Cookie Contest 2018](#)

The "Poster Art" Contest!

[Poster Art Contest 2018](#)

[Helpful Tips For Poster Art](#)

Please note: you will need to go to the UCCE website to download forms or print them out.

Shotgun Leader Workshop

If you have an interest in sharing your shotgun skills with youth, how about becoming a 4-H Shotgun adult volunteer or teen leader. There will be a 4-H Shotgun leader certification training offered in April 2018.

This class will be Saturday April 21st 9 AM –4 PM, and Sunday, April 22nd, 9 AM - 2 PM, at the Safety First Shooting Association, River Oaks Range, 11584 Shaffer Rd, Winton 95388, in Merced County. This class is being hosted by Merced County 4-H. You must become a 4-H leader or member and attend both days to receive certification to teach Shotgun at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is \$35 per person to include a resource binder, with Saturday and Sunday light breakfast and refreshments. You need to bring your own lunch. Junior and teen leaders are invited but must attend with an adult or have a certified Shotgun adult leader they will be helping back home.

Driving directions to the range are at <http://www.safetyfirstshooting.org/html/directions.html>.

Tent or Dry RV camping is an option.

To register, please complete and mail the "CA 4-H Shooting Sports Training Request and Registration Form" available at <http://4h.ucanr.edu/files/4785.pdf>, and an adult or youth 4-H medical release form A \$35 check payable to "Merced County 4-H Council" and the above mentioned forms need to be mailed to UCCE, 2145 Wardrobe Ave, Merced, 95341. Registration is due Friday, April 4th. **Space is limited to 25 attendees.** For more information call Darlene McIntyre at [209-385-7418](tel:209-385-7418) or email her at dmlmcintyre@ucanr.edu.

COLOR ME GREEN 5K WALK/RUN

LOCATION: Laytonville H.S. 250 Branscomb Rd. Laytonville, CA 95454

DATE: Saturday March 17, 2018

TIME: Race Starts at 9:00 a.m. registration at 8:00a.m.

COST: \$15, \$20, \$25, \$30, \$35 depending on date

REGISTRATION LINK:

<http://ucanr.edu/survey/survey.cfm?surveynumber=23868>

CONTACT INFORMATION: Andrea Firks at adluna1@gmail.com or 707-354-1531 or UCCE Office at 707 463-4495

This is our **County Fundraiser!** So, invite everyone you know for a day of fun!

North Coast Jr Meat s Goat Show got June 2nd at Redwood Empire Fairgrounds

SCRIBE'S ARTICLES

Potter Valley 4-H By Angel Mann



Scribes—It's a new 4-H Year—I would love to see your articles appear here. Send your articles by the 15th of every month to: tlboyd@ucanr.edu

Mendocino Spartan 4-H Club

Jacob Welter, Reporter and Store Keeper
The Spartans have been busy this year and we are sorry this is our first newsletter submission! Our year started off at the Mendocino County Fair where several family's exhibited in the fair and we celebrated a 4-Hers birthday and the Spartans came home with many awards. Our club also was the MC's at the awards ceremony and passed out the awards. The club had then sent 4 record books to the county judging – not too bad for our small club. Our awards night was very successful we honored new members as well as 13 returning members for their yearlong achievements. We then moved on to new activities for the year. We set up a bake sale at Harvest in Mendocino. We raised over \$700 for the scale we voted on for the market animals that our club is bringing to fair. That same time we had wreaths for sale to support our first day with Wreaths Across America. Then on December 16th we had the wreath laying ceremony for Wreaths Across America. We are excited to report that on our first year the members sold over 200 wreaths and almost covered all veteran graves at Hillcrest Cemetery in Mendocino. After our December business meeting we had a winter party to have some fun. The members had cookies, made snowman, snowflakes and listened to music. It was a lot of fun! Instead of a January business meeting the club had an Ice skating trip to the ice rink in Santa Rosa. We've had many project meetings so far this year. Those projects are: foods, poultry, rabbits, goats, dogs, Legos, cloverbuds, birding, and clay. Some of our projects have started and finished already! And of course we have some that will meet when the rain stops. Talk to you next time!

The Potter Valley 4-H club is off to a great start this year. We are welcoming in a new Community Leader this year, named Lovi Penry. Lovi has been a Rabbit and Swine leader for the Potter Valley 4-H. She has been a leader for many years and was even in the Potter Valley 4-H as a child. Thanks to her hard work and commitment, the Potter Valley 4-H is hoping for 2017-2018 to be a great 4-H year. Lovi will be helped by a team of great officers voted in by the club. Those officers are Katie Penry-President, Serena Grimm-Vice President, Chanelyn Johnson-Secretary, Annabelle Hallman- Treasurer, Angel Mann-Reporter, Briley Penry-Junior Livestock Representative, and our Sergeant at Arms- Blair Beeson, Leo De La Torre, and Noah Penry. We hope to make the 2017-2018 4-H year the best yet!

On November 4, 2017, along with other clubs the Potter Valley 4-H club helped set up, greet people, bus tables, hand out dessert, and help clean up at the Mendocino Strong Together fundraiser. The Mendocino Strong Together fundraiser raised almost \$1.75million and donated it to families and individuals who lost their homes in the Mendo- Lake Complex Fire. The Potter Valley 4-H club was more than happy to volunteer for a great local cause, like The Mendocino Strong Together fundraiser.

On November 6, 2017 we had our annual award ceremony, and honored all of our 4-H and Cloverbud members for their great attendance, outstanding record books, and participation in their club for the last



year. A special honor that we gave out at our award ceremony was Kay Beeson's 29 years as the Potter Valley 4-H Rabbit leader. Kay was honored by her two Grandchildren Katie Penry and Blair Beeson.





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890 N. Bush Street
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**“Roundup”
MENDOCINO COUNTY 4-H
March 2018**

Web Sites

National 4-H Council

www.4-h.org

California State 4-H Website:

<http://4h.ucanr.edu/>

Record Book forms, officer manuals, Policy Handbook, opportunities for youth and leaders, etc. Click on **Resources** for links to electronic 4-H forms, policies, and opportunities.

Like us on Facebook @ Mendocino County 4-H

Yahoo Groups for Community Club Leaders

<http://groups.yahoo.com/group/4h-ccl/>

Valuable site for discussing issues, sharing information and resources for curriculum, materials and project ideas.

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