



June 2014

4-H Calendar of Events

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2013-2014

Russell Preston Scholarship winners are:

Noelia Davila~ Round Valley club

Montana Edgar~ Redwood Valley/ Calpella club

Chesney Johnson~ Potter Valley club



June

- 13.....Redwood Empire Fair camping forms due
- 15.....Round up articles due to the office
- 16.....Let's Eat Food Expo Mtg @ UC 4-H office 6 pm
- 17.....Incentives & Recognition Com Mtg 5:30 Ukiah
- 18.....Executive Board meeting 5:30 PM
- 21.....Swine Field Day Redwood Empire Fairgrounds
- 24.....Ethics Training Cloverbuds@ 5:30 Reg @ 6:30
- 26-30.....Summer Camp
- 30.....REF Horse Show Entries due
- 30.....deadline for voting on new uniforms

July

- 3.....Redwood Empire Fair Forms due
- 4.....4th of July Holiday [**office closed**]
- 15.....Round up articles due to the office
- 16.....Ethics Trainings Cloverbuds @ 5:30 Reg @ 6:30
- 18.....REF Grow it and Show it entry forms due
- 20.....Redwood Empire Fair Horse Show~ Willits
- 21Volunteer enrollment coordinator training
- 27.....Trailers, tents move onto fairgrounds
- 29.....Animals and people move onto fairgrounds
- 29-31.....Redwood Empire Fair events
- 31.....Redwood Empire Fair opens to public

August

- 1-3.....Redwood Empire Fair
- 15.....Round up articles due to the office
- 15..... End of year paperwork due to UCCE office
- 21.....Enrollment Open House~ Ukiah
- 31.....End of 4-H Year

September

Start of the new 4-H year 2014-2015

Leader's Corner

End of the Year Reports will soon be due!

Reports that are due to the UCCE office on August 15th are:

- * Form 6.2 Annual Inventory Report
- * Form 6.3 Annual Financial Reports
- * Form 8.5 Year-end Peer Review
- * Form 8.6 Year-end Peer Review Checklist
- * Complete Treasurer Binder
- * Completed Club Planning Guide
- * Secretary binder
- * Questions call Linda at 707-463-4495



Beginning of the Year

2014-2015

Enrollment fees will remain the same for the new 4-H year. \$35 for youth and \$15 for adults. There are **new** enrollment forms for the 2014-2015 year, so RECYCLE all the past enrollment forms, do not use them.

All clubs will be receiving their re-enrollment and new enrollment forms at the July 12th County Council meeting in Fort Bragg. Once filled out, please give the parents/youth their copies, the club keeps the medical release forms and the office gets the enrollment, ORB form and waiver.

Club Volunteer Enrollment Coordinators (VEC) will be updated and trained on July 21st at the Ukiah UC office. **New this year**, VECs will not be inputting new leader enrollments. It will be handled through the office and not put into the system until all the requirements of: enrolling, fingerprinting and orientation are completed.

Facility use agreements, remember no one except the County Director is allowed to sign any facility use agreement. J.T. handles all facility use agreements, he needs the exact dates you'll be using the facility, depending on what is required by the facility, give him enough lead time before you need to use the facility.

Clubs will need to meet with their officers to plan their theme for the year, (if they do that), plan their budget which is due to be turned into the office by October 1st.

It's also important that clubs let the public know when they will be accepting new members. Open houses work great for this, especially to inform new families what is expected of them, and to answer their many questions in person.



Ethics Trainings



Only 2 scheduled before Fair

Tuesday June 24th and Wednesday July 16th are the only two Ethics training that Linda Edgington will hold. These trainings qualify members to show animals at the fair.

These are NOT ethics trainings to go to State Fair, they fill the requirement needed to show an animal at Redwood Empire Fair.

Both trainings will be held at the UCCE Office 890 N. Bush St. Ukiah.

Cloverbud training will start at 5:30 pm. The training for all other members will start at 6:30 PM on both dates.

Please RSVP to reserve you spot by calling 707-463-4495. We need to know how many will be attending each training. If no one RSVPs, the training will be cancelled. If you have any questions please contact Linda Edgington at 707-463-4495

Record Books

Time to get those record books caught up! To make it easier for you, Tannis the staff assistant at the UCCE office has made the main three forms into fillable pdf forms. Which means that you can fill them out on the computer and print them out for your record book.

The Personal Development Report (PDR) can be found at

<http://cemendocino.ucanr.edu/files/191593.pdf>

The Annual Project Report (APR) can be found at

<http://cemendocino.ucanr.edu/files/117316.pdf>

The Junior Teen Leader Report form can be found at

<http://cemendocino.ucanr.edu/files/117318.pdf>

The above forms are the only ones to use in your record book. Please recycle any old forms you might have paper copies of and also delete all old form files from your computer.

The most current copy of the Record Book Manual can be found at : <http://4h.ucanr.edu/files/165564.pdf>

County Record Book Judging will be held Oct 9th at the UCCE office in Ukiah. Judging at the club level will need to be completed so the books can be turned into the office by 5:00PM on Monday October 6th.



New!!! Information from the Redwood Empire Fair



Welcome to the 2014 *Redwood Empire Fair Ocean Adventure, July 31st – August 3rd!*

Fair staff and Directors are excited to bring you a bounty of fun with new and exotic animal exhibits and swashbuckling entertainment.

New this year is our online livestock exhibits entry process.

Below are a few guidelines to help make this transition as easy as possible, including several dates where exhibitors may schedule a convenient time at the Redwood Empire Fair office if assistance with the entry process is needed.

Steps for Entering Online-Livestock Exhibits Only:

NOTE: You must enter online for all Livestock Exhibits – no paper forms will be accepted.

To get started you will need:

- Access to a computer and internet.



If you do not have personal access, you may use a computer at the UCCE Office or your local library. If further help is needed with your entry, you may call Jo Dinning at the Fair office (462-3884) and schedule an appointment between 8 a.m. – 5 p.m. for any of the following days: May 14, May 21, June 11, June 14 (Sat), or June 18. If none of these dates are convenient, please call Jo to schedule a mutually convenient time.

- An email address to enter on the registration form.
- The 2014 Redwood Empire Fair Entry Guide to review exhibitor information prior to filling out the online entry form – Be sure to read the rules carefully!

The Entry Guide is available on line at www.redwoodempirefair.com (August Fair Tab) or you may pick up a copy at the Fair office at 1055 N. State St., Ukiah.

When ready to complete your online entry form:

- Go to www.redwoodempirefair.com
- Locate the August Fair tab.
- Click on the link “Yes, I would like to enter online now.”



Helpful tips:

- Each exhibitor must create their own online entry account. Only one account per exhibitor - multiple entries are to be entered under the one account.
- **On the registration form, be sure to enter your leader’s or advisor’s email address in the 2nd “Additional Email” field.**
- Be sure to save and print your original registration receipt with your user name and password.
- Be sure to save and print a receipt of your online entry submission for future reference.
- **Click on “Premium Book/Catalog” not “Quick Entries”.**
- **Upon submission of your entry, you will receive an email confirmation receipt which includes a form for signatures from the Exhibitor, parent or guardian and Project Leader. A signed copy of this form must be mailed, emailed or faxed to the Fair office prior to July 28, 2014.**
- Note: An exhibitor may make entries in more than one club or chapter, or as an independent. Use drop down menu on right of field to select additional entry affiliations, if necessary.

Livestock Information

J & S Swine Showmanship & Clipping Field Day June 21, 2014

Open to all 4-H and FFA Members, held at Redwood Empire Fairgrounds 1055 N. State St. Ukiah

Contact Susan Pierce@ 707-357-0252

8:00 Sign ups

8:30 Cody Smith~ junior member of (CPPA)

California Pork Producers Association

Will talk about **Porcine Epidemic Diarrhea Virus (PEDV)**



9:00 Clipping and Fitting, Instruction in Showmanship and Show Ring Etiquette

12:00 Lunch available for purchase

All lunch proceeds go to: Jane Amundson Memorial Scholarship fund, Born & Raised in Mendocino County, and to fair awards.

1:00 Showmanship Classes

1:00 Revised Skill-a-thon Advanced members 4th year & up

◇4-H/FFA Advanced

◇4-H Novice (9-10 years old)

◇4-H Novice (11 years old and up)

◇FFA Novice

◇4-H Intermediate



North Coast Jr. Livestock EXPO.

Next meeting: Tuesday, August 12th @ 5:30 pm at Farm Bureau Office

The committee met on May 27th at the Farm Bureau office. It was decided that there would be a check collected of \$5 per person, that will be given back to you when you show up. If you do not show up, the check will be deposited and used toward the event costs. So it's really a free event!

The schedule for the day of the event is;

- ⇒ Registration
- ⇒ Kick off assembly
- ⇒ Ethics Training~ with dynamic speaker
- ⇒ Lunch and Learning Lab sessions
- ⇒ Specie Sessions Break outs; 9 different animals, market animals and horse, dog and cavy .
- ⇒ Award of prizes
- ⇒ Clean up



If you would like to be involved with the planning of our February 7, 2015 EXPO, there are several ways you can help:

The next meeting of the Livestock Expo Committee will be Tuesday August 12th at Farm Bureau conf room starting at 5:30 p.m.

If you would like to volunteer or have any further questions please contact Shanna Braught at 707-489-5070 or 707-984-6763

Shooting Sports Leaders – Mark Your Calendar!



A State 4-H Shooting Sports Leader Meeting will be held October 18 & 19, 2014 at the River Oaks Range (Safety First Shooting Association) in Merced County. This event is open to teen leaders and adult volunteers involved with the shooting sports program. It will include training tips, policy, information sharing, hands-on activities and more. Save the dates on your calendar. More information will be provided at a later date. To receive the most current updates, enter your email address in the list serve located at: <http://4h.ucanr.edu/Projects/SET/ShootingSports/>



Shooting Sports Workshop Muzzle Loading Discipline Safety First Shooting Association - Atwater, CA

Saturday, August 16, 2014 – 8:00 a.m. – 5:00 p.m. Sunday, August 17, 2014 – 8:00 a.m. – 3:00 p.m.

Upon successful completion of this course, 4-H leaders will be certified in the shooting sports discipline of muzzle loading. They will be certified as leader trainers and are eligible to serve as shooting sports leaders for clubs or counties and they may also instruct and certify volunteers in muzzle loading. Class size is limited. There is no fee for the course. To get more information or register for the class contact Jim Atherstone at: jima@clearwire.net telephone 209-993-7971. For directions to the facility visit this link: <http://www.safetyfirstshooting.org/>



4-H Shooting Sports Workshop; *Pistol Discipline* Safety First Shooting Association - Atwater, CA

Sat, September 6, 2014 – 8:00 a.m. – 5:00 p.m. Sunday, September 7, 2014 – 8:00 a.m. – 3:00 p.m.

Upon successful completion of this course, 4-H leaders will be certified in the shooting sports discipline of pistol. They will be certified as leader trainers and are eligible to serve as shooting sports leaders for clubs or counties and they may also instruct and certify volunteers. There is no fee for the course. Participants must attend both days of training to receive certification. To register for the course or receive more information, contact Jim Atherstone at: jima@clearwire.net or telephone 209-993-7971. For directions to the facility, visit this web link: <http://www.safetyfirstshooting.org/>

4-H Archery, Shooting Sports Workshop ~Safety First Shooting Association - Atwater, CA

Saturday October 4, 2014 9:00a.m.-5:00p.m. Sunday October 5, 2014 9:00a.m.-12:00 noon

There will be a 4-H archery leader certification training offered in October 2014 at the Safety First Shooting Association, River Oaks Range, 11584 Shaffer Rd, Winton, in Merced County. This class is being hosted by Merced County 4-H. You must become a 4-H leader or member and attend both days to receive certification to teach archery at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is \$35 per person to include a resource binder, and Saturday breakfast & lunch and Sunday breakfast. Junior and teen leaders are invited but must attend with an adult or have a certified archery adult leader that they will be helping back home. If you are already a certified volunteer archery leader and would like to become a trainer, contact Jeanne at 530-524-7278 or email mtlassenlover@gmail.com to discuss options.

Parents and Competition

It is soon fair time, which can be a fun time for the whole family. It is a time for our children to showcase what they have learned over the past year in 4-H. As parents it's our job to support and encourage them.

So, as we approach fair time, here are some tips for being a good sport and minding your sportsmanship p's and q's:

- « Remember to allow youth to participate in 4-H for their own enjoyment, not yours.
- « Be a good role model.
- « Show your child that hard work and effort can matter more than victory.
- « Avoid yelling at your child for making a mistake.
- « Do not publicly question the judgment or integrity of a judge, superintendent, or other volunteers.
- « Show respect to all involved.
- « Praise your child as well as their friends and other 4-H'ers just for participating, regardless of their ability. Applaud good exhibits or work done by all club members.
- « Be proud of your child regardless of the outcome.
- « Do not provide instruction during the show or judging experience.
- « Do not embarrass your child. People don't always remember the final outcome ... but, they always remember the parent/spectator/volunteer who made a fool out of himself or herself.

So this summer as youth are busy with baseball, softball, swimming, or exhibiting at the 4-H shows during the county fair remember that in the grand scheme of life it's really just a show. And, keep in mind, **"ribbons and awards will fade, but the things young people learn last a lifetime."** (unknown author)

Lastly, remember, 4-H exhibits at the fair are designed to showcase the work of young people to others in the community. It provides young people with the opportunity to demonstrate skills and knowledge as well as to gain ideas for improvement. 4-H members are encouraged to try something more challenging each year and to practice good sportsmanship. Exhibiting is designed to be an enjoyable educational experience not just a competitive contest. Enjoy the fair experience! "

Summer Fun & 4-H Go Hand in Hand!"



Message from Jacki Hill



Redwood Empire Fair ~Poultry Superintendent

Fair is coming up and this will be my last year doing the poultry department. I figured it out it's my 28 th year It is time for this old bird to retire.....The Redwood Empire Fair Poultry show is looking for a new superintendent. Jacki has offered to train someone this fair year..... Before she flies the coop! So talk to the Poultry people and come up with someone to run it at fair. You can contact Linda Edgington at the UCCE office 707-463-4495

Thank you Jacki for 28 years of service to 4-H and the kids. The poultry shows won't be the same without you.

4-H State Leadership Conference

"Raiders of the Lost Leadership"

August 14-17, 2014

U.C. Santa Cruz

Ages 13-19

Save the date! The 4-H State Leadership Conference brings together high school youth from across California in a four day leadership training, networking, and learning experience.

Registration will open in June.

More info: <http://4h.ucanr.edu/Programs/Conferences/SLC/>



WHY Conference

November 21-23, 2014

Camp Navarro

901 Masonite Industrial Rd

Navarro, CA 95463

WHY Conference is our Sectional Leadership

Conference for 6th-12th grade. It will be held

November 21-23, at Camp Navarro in Mendocino

County. The committee is working on the details.

Heidi Adhers, ahdersh@yahoo.com is the adult chair.

Please direct any questions to her.





State News



ORB online record book Surveys

Online Record Book Surveys are open from **May 1, 2014 to August 31, 2014!!!**

We would like as many 4-H members as possible to complete surveys in the Online Record Book. It is our way to find out about you and how the California 4-H Youth Development Program is doing overall. To encourage 4-H members to complete surveys online we have established incentives for completing the required Spark Score Questions.

Want a chance to win?

All youth who completed all of the required Spark Score Questions in ORB before January 31, 2014 and who complete all the required Spark Score Questions that are available between May 1, 2014 and August 31, 2014 will receive a \$50 gift card in the fall of 2014. So make sure to log on and complete your surveys!



Animal Science Curriculum New 4-H Curricula Available!

Sheep - From the Animal's Point of View:
What Does It Mean to Be a Sheep?

<http://anrcatalog.ucdavis.edu/Details.aspx?itemNo=8507>

Swine - From the Animal's Point of View:
What Does It Mean to Be a Pig?

<http://anrcatalog.ucdavis.edu/Details.aspx?itemNo=8506>

Veterinary Science, Rabbits, and Bio-Security (free)

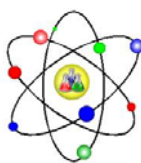
<http://4h.ucanr.edu/Projects/Curriculum/FREE/>

Other Beef & Swine

<http://www.4-hmall.org/Category/animalscience.aspx>

2014 National Youth Science Day

4-H National Youth Science Day will take place on October 8 this year with a focus on aerospace engineering. The experiment incorporates science and engineering concepts to help solve a relevant, global issue. Youth will design and build an aerodynamic device that can deliver a payload of nutritious food to disaster relief victims. Science kits for the 2014 National Science Experiment will be available for pre-order starting May 14. Register now!



IMPORTANT INFORMATION REGARDING SALMONELLA OUTBREAK FROM CHICKS!

On behalf of 4-H National Headquarters:



A **salmonella outbreak** has been reported in 23 states, so we at 4-H National Headquarters are providing an awareness of the outbreak and sharing information on disease risk and prevention. According to the CDC, this outbreak has been linked to small and backyard farm working with live baby poultry. Since many of those involved in 4-H poultry projects are small and backyard farmers, and with this being a popular time of year for embryology school enrichment projects, we wanted to make sure that you were made aware of this outbreak and that you have the links to the most current information. We hope you find the below links and attached educational posters helpful as you continue to promote best practices in safe poultry handling.

<http://www.cdc.gov/salmonella/live-poultry-05-14/index.html> - this link contains information on the outbreak

<http://www.cdc.gov/features/salmonellababybirds/> - this link contains information about the risk of *Salmonella* infection from live baby poultry



4-H FilmFest 2014

<http://4h.missouri.edu/go/events/filmfest/>

All across the country, teams of 4-H youth are working to produce films for presentation at 4-H FilmFest 2014 in St. Louis. "Voices of 4-H History" will be one of the categories that youth produced films will be competing in this August. Films submitted by July 1, 2014 will be judged for exhibition during the FilmFest, August 3-6, 2014. To view the youth produced films from the 2013 FilmFest, go to "Screening Room" at the following web address:

<http://4h.missouri.edu/go/events/filmfest/results2013.htm>

4-H History Preservation

There is no better guide toward our future than to learn from and build upon our past. The primary purpose of the 4-H History Preservation website is to provide a central resource on 4-H history, particularly at the national level. Learn more about this movement and what you can do to help:

<http://4-hhistorypreservation.com/>



Cooperative Extension—Mendocino County
890 N. Bush Street
Ukiah, CA 95482

**“Roundup”
MENDOCINO COUNTY 4-H
June 2014**

Web Sites

National 4-H Council

www.4-h.org

California State 4-H Website:

<http://ca4h.org>

Record Book forms, officer manuals, Policy Handbook, opportunities for youth and leaders, etc. Click on **Resources** for links to electronic 4-H forms, policies, and opportunities.

Mendocino County Website:

<http://cemendocino.ucdavis.edu>

The *Roundup* is available on this web site. You can also be notified when a new *Roundup* is available electronically. Please contact the Ukiah 4-H office for this information.

Yahoo Groups for Community Club Leaders

<http://groups.yahoo.com/group/4h-ccl/>

Valuable site for discussing issues, sharing information and resources for curriculum, materials and project ideas.

Published By:

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