



4-H Calendar of Events

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Presentation Manual Changes

This new Presentation manual has many changes. The major modifications include:

- ⇒ A one-page matrix of all presentation requirements
- ⇒ Removing the audio-visual category
- ⇒ Reworking the Scientific & Engineering Presentation
- ⇒ Removing the Problem Solving Speech category
- ⇒ Adding a Prepared Persuasive Speech category
- ⇒ And modifying the guidelines for all Presentation Days; County, Sectional and State
- ⇒ Now each level, County, Sectional and State have their own scoring ranges, each getting increasingly harder
- ⇒ Manual also includes a section on training the evaluators (formerly known as judges)
- ⇒ Watch this newsletter monthly for more information.

December

- 2Executive Council Board Meeting 1:00PM Ukiah
- 5.....Presentation Workshop training 1:00-4:00 Ukiah
- 5Fall Social Hosted by Redwood Valley 5:00-10:00
- 12-13Pistol or Muzzleloader Training Winton, CA
- 12.....Wreaths Across America Services 9am
- 15Articles due for Round Up newsletter
- 25.....Office Closed for Christmas Holiday

January

- 1.....Office Closed for New Years Holiday
- 9.....County Council Meeting Ukiah 9-12:00
- 15.....Articles due for Round Up Newsletter
- 18.....Office Closed Martin Luther King Holiday

February

- 15.....Articles due for Round up newsletter & Mid Year Peer review for Treasurers
- 15.....Office Closed Presidents Holiday
- 16.....Ambassador application deadline

March

- 12.....Color Me Green 5K Run Walk Nelson Vineyards
- 15.....Articles due for Round Up Newsletter
- 19..... County Presentation Day Potter Valley

April

- 1-3.....California Camping Conference So. Lake Tahoe
- 15.....Articles due for Round Up Newsletter
- 15.....Russell Preston Scholarship Applications due
- 23.....Sectional Presentation Day Willits
- 30.....Extravaganza Ukiah
- 30Project Proficiency plans due to the office

May

- 15.....Articles due for Round Up Newsletter
- 28.....State 4-H Field Day

June

- 15.....Articles due for Round Up Newsletter
- 17-21.....Cal Focus Sacramento

Leaders Page

Club Treasurers and Advisors

Each club must turn in a Mid Year Peer Review of your Treasurers Manual. The fiscal year goes from July-Dec. Clubs will be receiving their December bank statements in early January. Please organize your records and have them Peer Reviewed.

All clubs need to turn in their Mid Year Peer Review to the office by February 15th. The forms, as well as, the binder must be turned into the Office

Color Me Green 5K fundraiser

The only County Council Fundraiser Mendocino County does is the Color Me Green Run in March.

This takes a committee to plan a successful event. We have a few people from last year that are on the committee. We need MORE. The run will take place on March 12th at Nelson Vineyards, just south of Ukiah.

A representative from each club is asked to serve on the planning committee.

Please have at least one representative (youth and adult preferred) contact Linda Edgington to serve on this Council Committee.

So far we have members from Ukiah Shamrocks and Redwood Valley Calpella.

We need representation from:

Fort Bragg Long Valley Mendocino Spartan

Potter Valley Round Valley Willits

This fundraiser benefits all clubs by providing the money to buy pins, put on workshops and produce the Round Up Newsletter.

There will be some face to face meetings and some meetings through the new Facebook page;

Mendocino County 4-H Working Group and Events
Like our page at: <https://www.facebook.com/groups/759604400850381/>

New Leaders need to finish!

There are still quite a few new leaders that have not completed the process to become a 4-H leader.

The scheduled trainings have passed. As soon as you get your fingerprints done and cleared, contact Linda Edgington lgedgington@ucanr.edu so a face to face orientation can be set up.

Leaders may NOT start holding meetings without first finishing all the enrollment steps.

Presentation Day March 19th

It's time to start planning your Presentation for the 2016 Presentation Day to be held in Potter Valley on March 19th.

A New Presentation Manual is available at: <http://4h.ucanr.edu/files/2193.pdf> to help you plan your presentation.

What kind of Presentations can you do?

- * Demonstration
- * Illustrated Talk
- * Science or Engineering Presentation
- * Educational Display Talk
- * Informative Prepared Speech
- * Persuasive Prepared Speech
- * Impromptu Speech
- * Interpretive Reading
- * Share the Fun 4-H Skit
- * Cultural Arts

On Dec 5th a Presentation Workshop was held to explain what all the different Presentation styles were that could be done.

If you are working toward stars for your hat you must do a Presentation at County Presentation day to qualify in the communications section of the Record Book.

The Future of 4-H Starts Today

As shared at a meeting held on October 24th at the UC ANR Building, the 4-H Futures Task Force a team of 4-H youth members, 4-H adult volunteers, and staff – completed a two-year planning process to identify needs and develop strategies to strengthen the UC ANR 4-H Youth Development Program and increase youth and adult volunteer participation in 4-H. The top five priorities identified were:

- 1) Increase awareness, visibility, outreach and participation through marketing and public relations.
- 2) Build and strengthen relationships within and outside the organization among youth, adults and advocates; increase knowledge of 4-H and opportunities in the program; as well as recruit and increase diversity of youth and adult volunteers.
- 3) Improve communication across the 4-H organization.
- 4) Increase funding to support 4-H programming and reduce costs for youth participation.
- 5) At the organizational level, organize 4-H to best meet the growing and changing needs of the members, volunteers and supporters to better position us for growth over the next 100 years.

As part of the implementation process, a State 4-H Management Board will be implemented on July 1, 2016. The State 4-H Management Board will:

- Add value to statewide and regional programming by aligning priorities and goals across the organizational structure;
- Create more formalized connections, integration and synergy across the state and leverage the expertise and resources of UC ANR;
- Improve communication;
- Increase marketing and public relations;
- Strengthen internal communication; and,
- Increase funding from different sources.

How you can help make this a success

Apply for a position as a Director on the Management Board and/or to be on a committee. Applications and position descriptions will be available starting January 1 on our website at: http://4h.ucanr.edu/Get_Involved/Volunteer_Opportunities/

To learn more about the planning process, State 4-H Management Board, and frequently asked questions visit: http://4h.ucanr.edu/Get_Involved/4-H_Futures_Task_Force/

Did you Know?

All youth (9-19 year of age) who complete a project in 4-H annually receive a year pin and stripe and primary members (5-8 years of age) receive a year pin and stripe for participation in the project. To see project completion requirements check out the Steps to Success at <http://4h.ucanr.edu/files/210544.pdf>

Club and Project Leaders

Do you have questions about the Steps to Success in 4-H? If so check out the Steps to Success in 4-H FAQ at: 4h.ucanr.edu/files/224707.docx

Russell Preston Scholarship Winner Story



By Colton Pinson



Hello, my name is Colton Pinson I have been a member of the Mendocino County 4-H program for the past 13 years. I am excited to have been chosen to receive the Russell Preston Memorial Scholarship to pursue my educational goals in both Fire Science and Agriculture Business. I am currently enjoying my first season as a Fire fighter with Cal Fire at Boonville Station here in Mendocino County. I plan to attend the Fire Fighter I Academy at Butte College in the Spring of 2016. Upon completion of the Fire Fighter I Academy I will receive my Associates of Science in Fire Science at Mendocino College and my Associates of Science in Fire Technology at Butte College. I then plan to transfer as a junior to Chico State University to pursue a Bachelor's degree in Agricultural Business.

My future career plans include obtaining a permanent fire service career with Cal Fire. Because of the years I have spent in the 4-H program I have come to enjoy raising livestock, especially cattle. I hope to have a small cattle ranch where I can raise quality livestock for the market. I would like to be able to provide members in the 4-H and FFA programs quality market animals for fair as well as quality meat to our community.

Over the years I have been involved in a variety of projects from livestock such as rabbits, poultry, dogs and cattle to non-livestock projects like GPS, gardening, leadership, vet science, bio-security and communications. Each project different, fun and entertaining in its own way. Although I didn't know it until recently the communications project which I always thought was a project meant to show us how to do demonstrations, presentations and share the fun skits was the most single important project that taught me how to speak in front of people, project my voice, and interact with others. This became noticeable when I had to do not only my buyers letters for fair, but most recently my interviews for a job with Cal Fire, and interviews for scholarships to help with tuition for college. It was most evident when I was being asked who helped me prepare for my interviews, and had I ever taken a public speaking classes. I was very confident when I replied "4-H prepared me for this." Many thanks to my leader Diane Johnson!

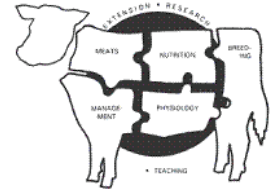
Through the years I have spent much of my time at livestock shows, competitions, and events that I wouldn't exchange for anything else. I have volunteered my time for many different events and projects as well as holding many officer positions and teen leadership roles. Through my adventures I have had the chance to meet many people, traveled to a lot of places and have made numerous friends that I still stay in touch with today. I have great memories from the time spent at state fairs, national conventions, 4-H camps, and local and county fairs with I treasure. I am happy for the time that I have spent in 4-H, the opportunities I have had, and the oh so many responsibilities it has taught me.

As I progress through the next years in life I hope to come back volunteer, contribute and share in my community in a variety of capacities. I hope to see you at one of those places!



Russell Preston Scholarship Winner Story

By Casey Looney



Hi my name is Casey Looney. I am 18 years old and attending Butte College. I have been involved in the Redwood Valley/ Calpella 4-H club for the last thirteen years. Over those years I have made lifelong friends, done great community service, and learned a lot about hard work and responsibility. When I first began 4-H I wasn't of age to take a market animal to the fair so I showed rabbits which honestly I don't really remember. When I was finally nine years old and was able to market I started out with pigs. I did well with swine, especially in showmanship but I have always been interested in cattle. After weeks of begging I finally convinced my mom to let me show steers. That first year I got Reserve Grand Champion Market Steer. It was a great feeling doing that well my first year and I knew I wanted to show cattle the rest of my 4-H career. I did well the years following but the last two years I got Supreme Grand Champion Market Steer and last year I even won advanced beef showmanship. I have been saving the money I earned from selling my animals at the fair for college and I'm really glad I did. I am majoring in AG Business and hope to own my own cattle ranch in the future and hopefully sell to 4-H members for their fair.

Outside of showing animals at fair I was involved in many other programs. The last few years I have been involved in a great program called the Wreaths Across America program. This is a program we brought to Mendocino County to support our local veterans that have given their lives in battle. Throughout the entire year we went around the county presenting to different clubs and businesses and receiving donations for our program. In December we held a ceremony at our local cemetery with wreaths that we had bought with the donations and laid them on the graves of our veterans. It was a great feeling to know how supportive of our community is and how many people came to the ceremony. Talking at the ceremony in front of everyone that attended and seeing how appreciative some people were was one of the greatest moments in my 4-H career.

Another great event within 4-H is the Mendocino/Lake county 4-H summer camp. I held all different positions while attending 4-H camp and the last two years I was a Dean and Director. Holding either of those positions you are responsible for basically running camp. Being a Director really tested my work ethic and organization skills. Being in charge of hundreds of campers and counselors is a lot of pressure but I really enjoyed it. I made lots of great friends at camp. That one week of summer where you are living with fifteen great friends doing some really fun things and making great memories is a really special part of 4-H and I am very thankful for the opportunities given. I have been our clubs Reporter, Secretary, Vice President and last year I was President.

4-H has helped raised me. I don't regret a single minute, an ounce of sweat or any effort given to 4-H. The person I am today was because of every program I was involved in and I have nothing bad to say about it. I have met some great people that I will remember and hopefully stay in touch with for the rest of my life. I wish I could thank everyone within that helped me along the way but that list is way too long. Another great aspect within 4-H is that everyone is always willing to help each other. Thank you 4-H!



County Judging

Record Book results

Twenty nine record books were judged on October 15th at the UCCE office in Ukiah. Thank you to all judges that volunteered their time to judge. Also thank you to all the members that earned a gold seal at club level to make them eligible to compete at county level.

Here are the results by club.

Fort Bragg

Genevieve Carmichael~ Blue

Ashley Hautala~ Gold Lucia Jones~Gold

Julia Ravella~ Gold Jacob Welter~ Blue

Mendocino Spartan

Kona Parker-Akau~ Blue Meali Parker-Akau~ Blue

Rose Parker-Akau~ Gold Ariel Anton~ Gold

Hardy Lee Beak~ Gold Joey Beak ~ Gold

Rory Beak ~ Gold Arete Gagnon~ Blue

Sophia Gagnon~ Blue

Potter Valley

Julie Brown~ Gold Katie Brown~ Gold

Hannah McMenemy~ Gold Briley Penry~ Gold

Katie Penry~ Gold Noah Penry~ Gold

Owen Powis~ Gold

Redwood Valley Calpella

Adam Lewis~ Gold

Ukiah Shamrocks

Hayden Hayes~ Gold Nathan Hayes~ Gold

Jonathan Hunt~ Gold Rance Redfearn~ Gold

Rusty Redfearn~ Gold Hailey Seever~ Gold

Shannon Whetzel~ Gold



Russell Preston Scholarships

All graduating seniors are encouraged to apply for the Russell Preston Scholarship. Members must have been in 4-H for the 4 years of high school to apply.

The deadline for applying is April 15, 2016. Get started now so you'll be ready for the deadline.

We have three \$1,000 scholarships to offer every year.

Record book Workshop

November 14th a record book workshop was held at the office. The incentives and recognition committee planned and put on the workshop. There is a New Record Book Manual, New Record book Forms and a New Manual for Parents.

The workshop was attended by over 25 people. The folders given at the workshop had a copy of all the manuals and forms. Examples of the completed forms were included to help members and their families understand; how to fill out the forms and to explain what is different from the past record book forms. All manuals and forms can be found at this address, including online record book information

<http://4h.ucanr.edu/Resources/Members/RecordBook/>

A big thank you to the Incentives and Recognition Committee for putting on this workshop. Also thank you to Tascha Whetzel, Ariel Anton and Keely Ahders for presenting at the workshop.

Presentation Workshop

December 5th a Presentation Workshop was held at the office. About 20 people attended the workshop to learn about the NEW Presentation manual.

The committee explained about all the different styles of Presentation available, as well as how to prepare posters or power point slides to use in your demonstration or presentation. There was a presentation on body language and how to dress, what to do with your hands while presenting. There was also a presentation of how to give a presentation!

There are now 3 types of speeches AND a scientific and engineering presentation.

Included in the NEW Presentation Manual are the evaluators scoring sheets as well as the scores for each type of presentation given at each level; County, Sectional and State.

A big thank you to Shannon and Tanner Whetzel, Jonathan Hunt, Hayden Hayes, Katie, Briley & Noah Penry, Ella Rozelski, Barbara Elmer and Linda Edgington.

Here is the link to the new manual, plan to do a presentation on March 19th at our County Presentation day.

<http://4h.ucanr.edu/files/2193.pdf>

Club Scribes

Redwood Valley Calpella

Hello 4-H families! Welcome back returning members and welcome new families. We

had our first 4-H meeting on September 8th, and everyone has started signing up for what projects they would like to do. Hailee gave a presentation on making butter, by putting milk in jars. She had us shake the jars the whole meeting, and by the end butter started to form inside of them! Also, Kyle gave us a talk about the annual Wreaths Across America in December.

During this event, community 4-H clubs, Boy Scouts and other local project groups get together and put wreaths on veterans graves at the Ukiah Symmetry. Our next meeting will be held on October 13th, at 6:30, back at the Redwood Valley Grange. Look forward to seeing everyone there!

Hello 4H Families! Thank you for everyone who came to our second 4H meeting on

October 13, 2015. During this meeting, we had two presentations. Kyle Simmons talked about Wreaths Across America, which is taking place this December at the Ukiah Cemetery. Also, Linda Edgington spoke about the different jobs and positions that need to be filled for our local club. Please talk to her if you are interested next club meeting. Also, the people that attended the Boonville Fair, spoke up in front of everyone and talked about how they did. They were very successful. All project forms were due that meeting, so thank you everyone for signing up. Our next meeting will be held on November 10th, 2015. See everyone there!

Hello all 4H families! Thank you for all who attended our meeting last month on the 10th.

During our meeting we had one presentation from Kyle Rodgers who discussed the Wreaths Across America event happening this December. Please sell as many Wreaths as you can! Also, we are having a T-shirt Contest for the logo on our club shirts and club sweatshirts.

Please bring them to our next meeting. We will have an upcoming social as well as the Color Me Green run this spring. Presentation day will be on March 19th, 2016, at the Potter Valley School. Our next meeting will be held on December 8th, 2015, at 6:30 pm at the RV Grange.

Please don't forget to bring food for the potluck!

Ukiah Shamrocks

At our first meeting, held on September 3, 2015 we had a very successful meeting. For our instillation theme we did music and our first game was skit in the bag. Everyone had a lot of fun.

Announcements

- September 18th Early Iron Car Club/ Fabulous Flashback Friday Night Bash at 5pm-9pm in the Applebee's parking lot. We need members to sell raffle tickets- Denise is adult lead
-
- October 4th-10th is National 4-H week
-
- October 17th is the Pumpkin Fest Parade- Wreaths Across America float- RV/ Calpella is organizing and we are invited to ride and decorate
-
- November 7th is Humane Society tri-tip/ quarter auction at Carl Purdy Hall-Parent Chair is still needed
-
- November 11th American Legion flag ceremony on Veteran's Day- need members to put flags on graves
-
- Mendocino County Fair and Apple Show Sep. 18th-20th
-
- WHY Conference Oct. 2nd-4th
-
- Tractor Supply Paper Clover Day's Oct. 7th-18th
-
- Club record book judging will be on September 16th at 6-9:30. Tascha still could use helpers, if you're interested please contact her.
-
- County record books due at 4-H office by 5PM on Oct. 8th
-
- There are new projects in our club: Quilting, Rabbits, Cooking, Sewing. See Wendy if interested
-

Our next meeting is Thursday October 1st at 6:30PM at the 4-H office. Hope to see you there.

State 4-H Updates

UC Davis CA&ES Field Day

Registration for the University of California, Davis College of Agriculture and Environmental Sciences Field Day (UC Davis CA&ES Field Day) opens this Friday, December 4th. Attached are the registration instructions for teams to register for the UC Davis CA&ES Field Day. The Poultry, Dairy, and Livestock judging contests held at this event serve as the California 4-H state qualifiers for the National contests. Additional information regarding the CA&ES Field Day can be found at: <http://www.caes.ucdavis.edu/connect/events/field-day>

The top 4-H dairy judging team will qualify to compete at the World Dairy Expo in Madison, Wisconsin, and the top 4-H poultry judging team will qualify to compete at the National 4-H Poultry Judging competition in Louisville, Kentucky.

There are three National 4-H Livestock Judging Contests. The first place team (composed of the top placing 4-H team at the CA&ES Field Day) may select which contest for which they will represent California. The second place team may select next, and the third placing team may select third.

The National 4-H Livestock Judging Contests include:

- The North American International Livestock Exposition (NAILE) in Louisville, KY
- The American Royal in Kansas City, MO
- The Western National Round-UP in Denver, CO

For more information about state qualifiers for national contests, please visit: http://4h.ucanr.edu/Projects/SET/SET_Projects/Animal/SLJC/

Save the Date!

Plan to attend

July 28th - 31st, 2016
at Humboldt State University
For High School Youth (Ages 13-19)

The 4-H State Leadership Conference brings together high school youth from across California in a four-day leadership training, networking, and learning experience. The conference provides advanced leadership training and is an opportunity for 4-H members to network and share ideas with other 4-Hers from across the state. The conference focuses on providing high school youth with experiential education on leadership development, civic engagement, college admissions and other 4-H project areas.

Youth delegates gain exposure to the campus by living in the residence halls, eating in the dining commons, and participating in educational sessions, many of which are taught by UC faculty and staff.

The conference is planned by a team of high school 4-H members, key leaders and adult advisors. Working in strong youth-adult partnership, the team designs the educational, recreational and logistical components of the conference.

A Unique Citizenship Educational Experience!

(ages 14-19)

June 17-21, 2016

Located at the Holiday Inn Capital Plaza- Sacramento

Witness California's government in action by participating in the legislative, political, and judicial processes.

California Focus 2016 Information

Located at the Holiday Inn Capital Plaza, California Focus is a unique citizenship educational experience that combines hands-on participation in workshops, debates, and simulations with speakers, tours, fun activities, and new friends from across California. Youth must be at least 14 years old by the time of California Focus. Conference fees are **estimated \$665- \$699** per person.

- **Registration will be open the week of December 13, 2015**
 - **Registration and deposit (\$300) Deadline is March 31, 2016**
- Final Payment Deadline is May 19, 2016**

More State Updates

CWF PRESIDENTIAL INAUGURATION 2017

PROGRAM GOALS & OBJECTIVES

- Learn the meaning and importance of the Democratic process
- Explore the history of the Presidency, the election process, and the role of the press
- Discover the intricacies of the Executive Branch and careers in politics

Practice your role in citizenship through service, civic education, and engagement

WHO CAN ATTEND?

CWF: PI IS OPEN TO 4-H'ERS AGES 14-19.

WHAT YOU'LL SEE AND DO:

- Partake in workshops, sessions, and speakers
- Visit memorials, historical sites, and museums
- Experience Inauguration Day events

Dance the night away on an Inaugural Ball dinner and dance cruise

2017 CWF: PI COSTS: \$816.00 PER PERSON

REGISTRATION IS NOW OPEN! REGISTRATION CLOSES ON JUNE 30, 2016 BUT WE EXPECT THIS PROGRAM TO SELL OUT SO GET YOUR DELEGATION REGISTERED TODAY.

WHAT THE PACKAGE PRICE INCLUDES:

- 4 nights lodging
- 4 breakfasts, 3 lunches, and 4 dinners
- Transportation during the program
- Shirt, drawstring backpack, button, lanyard, cold weather accessories

A letter of Intent is needed so if you are interested in going to the Presidential Inauguration in 2017 contact the UC office Now!

4-H in the Media!

4-H was highlighted in the nationally televised show, American Graduate Day, on PBS. The show focuses on highlighting successful programs that contribute to helping youth graduate high school prepared for college and careers.

The full 7 hour program: www.youtube.com/americangraduate

Segment with USDA Secretary Vilsack: <https://youtu.be/EGRSLH56yKw>

Segment on 4-H: <https://www.youtube.com/watch?v=KiHlxuzivA0>

4-H and the Maker Movement

Hill, Paul A.; Francis, Dave W.; Peterson, GaeLynn

The Maker Movement is thriving, and 4-H programs have the opportunity to get involved and keep 4-H relevant. "Making" is gaining traction as a strategy to engage young people in building their science abilities. Collectively joining the Maker Movement would accelerate 4-H's national STEM goals and initiatives while enhancing the abilities of youth as they make innovative breakthroughs. Check it out!

<http://www.joe.org/joe/2015october/comm1.php>



**Help End Childhood Hunger
In Your Community with a
Sodexo Foundation Youth
Grant**

One in five children in America are at risk of hunger. This is a problem that can be solved, and kids are a part of the solution! YSA and Sodexo Foundation are looking for the most innovative and sustainable ideas from young people about how they can help end childhood hunger in their communities. 125 \$400 grants are available for youth leaders ages 5-25 across the U.S. to turn their ideas into action and make an impact on the issue of childhood hunger on Global Youth Service Day - April 15-17, 2016 - and beyond.

Cooperative Extension—Mendocino County
890 N. Bush Street
Ukiah, CA 95482

Making a Difference
for California

**“Roundup”
MENDOCINO COUNTY 4-H
December 2015**

Web Sites

National 4-H Council
www.4-h.org

California State 4-H Website:
<http://4h.ucanr.edu/>

Record Book forms, officer manuals, Policy Handbook,
opportunities for youth and leaders, etc. Click on **Resources**
for links to electronic 4-H forms, policies, and opportunities.

Like us on Facebook @ Mendocino County 4-H

Yahoo Groups for Community Club Leaders

<http://groups.yahoo.com/group/4h-ccl/>

Valuable site for discussing issues, sharing information and
resources for curriculum, materials and project ideas.

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